

◆ SALT SPRING ISLAND ◆

# FALL FAIR

2026 ENTRY CATALOGUE

## SOMETHING TO CROW ABOUT

SEPTEMBER 12 & 13

*Celebrating 50 Years of Island Tradition*

Entry  
Forms on  
page 39



Driftwood



SALT SPRING ISLAND FARMERS' INSTITUTE • 351 RAINBOW ROAD



## LOOKING FOR A VENUE?

The SSI Farmers' Institute is perfect for Weddings, Family Reunions, Meetings or other Gatherings

- On site Chair & Table Rentals
- Camping permitted during event
- Multi-space options
- Kitchen accessibility

For more information visit

[WWW.SSIFI.ORG](http://WWW.SSIFI.ORG)

or reach us at [contact@ssifi.org](mailto:contact@ssifi.org)

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SUPPORT OUR LOCAL FARMERS.

EAT FRESH. EAT HEALTHY. BUY LOCAL!

*My role as a Member of Parliament is one of service. I work for you.*



Elizabeth M.P.  
**May**

If you have any questions, please call or email [Elizabeth.May.C1@parl.gc.ca](mailto:Elizabeth.May.C1@parl.gc.ca)

250 **657-2000**  
[elizabethmaymp.ca](http://elizabethmaymp.ca)

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Supporting local at Thrifty Foods spans beyond the thousands of products locally grown and produced for our stores. Local is about people. Local is about supporting our partners and neighbours in communities across BC.

THANK YOU TO ALL THE VOLUNTEERS AND SUPPORTERS OF THIS YEAR'S FALL FAIR!

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# FAIRTIME 2026 GATE ADMISSION

**ADULTS..... \$12.00**  
Two Day Pass.....**\$15.00**

**SENIORS:** Show your Carecard for  
\$1.00 discount per day

**YOUTH 7-17..... \$8.00**  
Two Day Pass.....**\$10.00**

**6 & UNDER.....FREE**

**Free admission** to holders of valid 4-H and/or Salt Spring Island Farmers' Institute membership cards. You must show your card at the ticket booth.

Membership cards are available until July 31st at Foxglove Farm & Garden Supply or from the Farmers' Institute website at [www.ssifi.org](http://www.ssifi.org)  
Cost: SINGLE \$25.00 or FAMILY \$40.00  
#ssifallfair2026



## FAIRTIME 2026 RULES AND REGULATIONS

**DEADLINE FOR SUBMITTING LIVESTOCK ENTRY FORMS -  
SATURDAY, AUG. 29**

**DEADLINE FOR SUBMITTING GENERAL ENTRY FORMS -  
SATURDAY, SEPT. 5**

SEE PG. 39 FOR ENTRY FORMS & DROP-OFF LOCATIONS.

### **EXHIBIT DROP-OFF: AT THE FARMERS' INSTITUTE**

- **Photography, Needlework, Spinning and Weaving, Basketry, Adult Hobby Arts, Junior Hobby Arts & Junior Projects Tuesday September 8, between 3:30pm-7:30pm**
- **All other exhibits, Friday, September 11, 2026 between 3:30pm-7:30pm. No exceptions.**

### **INDOOR EXHIBITS:**

- Indoor sections and field crops - Only one entry per person in each class unless stated otherwise.
- Exhibits must not have been exhibited in previous Salt Spring Fall Fairs.
- Exhibits should be made within the past year.
- All entries must stay on display until 5:00 pm Sunday, Sept 13, 2026
- The Fall Fair shall not be responsible for any loss, damage, or accidents in connection with exhibits.
- The judges are permitted to open, cut and taste foods.
- All entries must be grown or made by the exhibitor unless stated otherwise.

### **PRIZE MONEY: COLLECT SUNDAY**

- Collect between 3:30pm-5:30 pm at the back of the exhibition hall at the bottom of the stairs.
- Prize money not collected at that time will be considered a donation (with appreciation) to the Fall Fair.
- Sections 1 to 16, 18, 27, 28, and 29. Prize money will be awarded if there are four or more entries in a class. Prize money will be awarded as follows: 1st - \$3.00 / 2nd - \$2.00 / 3rd - \$1.00.
- Sections 19, 20. Prize money will be awarded if there are three or more entries in a class. Prize money will be awarded as follows: 1st - \$5.00 / 2nd - \$3.00 / 3rd - \$2.00.
- Section 23 - see listing of prize money in the Poultry Section pg. 34.
- Sections 17, 21, 26, 30, 31 & 32. There are no entry fees and no prize money is awarded.

### **TROPHY CERTIFICATES & PRIZES**

TROPHY CERTIFICATES - New for 2026, certificates will now be placed with the exhibits in the halls. Prizes will be picked up Sunday, between 3:30 and 5:30 at the back of the Exhibition Hall at the bottom of the stairs.

### **TROPHY PICKUP**

Trophies pickup - late October after being engraved. Date will be posted on Sunday at the Certificate Pickup table. TROPHIES NEED TO BE RETURNED BY AUGUST 15 OF THE NEXT YEAR. Drop off at Farmers' Institute or Foxglove Farm & Garden Supply (104 Atkins Rd). NOTE: ALL TROPHIES WILL REMAIN ON SALT SPRING.

### **FOR SALE SIGNAGE**

is not allowed on the Fairgrounds during the Fair. Inquiries should be made to the owners after the closure of the Fair. EXCEPTION: Livestock for sale. Each barn has a "For Sale" notice board and may be utilized by all livestock exhibitors.

### **LIVESTOCK EXHIBITS:**

- Health inspections may take place at the time of unloading.
- All animals are to be on the fairgrounds between **3:30pm-7:30pm** Friday, Sept. 11, 2026. No exceptions.
- Any animal showing evidence of infectious or contagious disease will be dismissed along with other animals in the herd, at the discretion of the Fair's volunteer veterinarian.
- All entrants will be assisted by co-ordinators and/or designated livestock handlers during placement and movement of livestock.
- Exhibitors are responsible for feeding and watering their own stock and providing appropriate containers for hay, feed and water.
- Please bring sealed containers.
- Bedding will be provided.
- **Exhibitors must clean their stalls and pens before leaving the fairgrounds at the end of the Fair AFTER 5:30 pm.**
- Minimal on-site livestock parking will be available.
- Registration documents for livestock entries must be available to the judge or co-ordinator upon request.
- Livestock exhibitors need not be the owner of the exhibit, but the owner must be indicated.

**NO DOGS WILL BE ALLOWED INSIDE THE FAIRGROUNDS OR IN THE SHOW BUILDINGS. THIS RULE WILL BE STRICTLY ENFORCED.**

Please see specific rules for Pet Parade & Service Dogs.

TENTATIVE

# Schedule of Events

WATCH FOR AN UP-TO-DATE SCHEDULE CLOSER TO FAIR TIME!  
WWW.SSIFI.ORG

## TUESDAY, SEPTEMBER 8

3:30-7:30 pm

- Drop off All Non-Perishable exhibits for Basketry, Needlework, Photography, Spinning, Weaving and Fibre Arts, Adult Hobby Arts, Junior Hobby Arts, Junior Projects

## FRIDAY, SEPTEMBER 11

3:30-7:30 pm

- All exhibits for Perishable Indoor sections must be placed. Except those listed for Tuesday Dropoff

## FRIDAY, SEPTEMBER 11

3:30-7:30 pm

- All exhibits for livestock sections must be placed (unless otherwise arranged)
- Health checks of all livestock

## SATURDAY, SEPTEMBER 12

- 7:30 am • Admission gates open
- No admittance to the Main Building and Annex until 11:00 am
- 8:30 am • All livestock must be penned
- 9:00 am • Vehicles will NOT be allowed to move on the grounds until closing
- Commercial vendors and exhibitors open
- 10:00 am • Free bus shuttle to/from the fairgrounds and the Visitor Information Centre until 6:00 pm
- Food concessions open
- Games of chance open
- Horse Show until 4:00 pm
- Fun Swing until 4:00 pm
- 10:30 am • Entertainment on the Stage until 4:30 pm
- Egg Smash until 2:00 pm
- Old Fashioned Games begin down in the field
- Kids Zone open

- 11:00 am • Indoor Sections open in the Main Building and Annex
- Sawmill Demonstration
- Blacksmith Demo until 5:00 pm
- 11:30 am • Sheep Dog Demonstration
- 12:00 pm • Sheep Shearing Demonstration
- 12:30 pm • Threshing Demonstration
- Official opening of the Pollinator Garden
- 1:00 pm • Zucchini Races
- 2:00 pm • Tractor Pull
- Rooster Calling Contest in the Show Ring
- 2:30 pm • Sheep Dog Demonstration
- 3:00 pm • Sheep Shearing
- Sawmill Demonstration
- 3:45 pm • Chicken races
- 5:00 pm • Gates closed

## SUNDAY, SEPTEMBER 13

- 7:30 am • Admission gates open
- 9:00 am-10:30 am
- Admittance to the Main Building is open ONLY to people with special needs and residents of Senior Facilities at this time.
- 9:00 am • Commercial vendors and exhibitors open
- Fun Swing until 4:30 pm
- 9:30 am • Entertainment until 4:30 pm
- Food concessions open
- Games of chance open
- Sweetest apple judged in Field Crops Tent
- 10:00 am • Free bus shuttle to/from the fairgrounds and the Visitor Information Centre until 6:00 pm
- Most fragrant rose judged.
- 10:30 am • Indoor exhibits open to all fair-goers
- 10:30 am • Pet Parade registration
- People's Choice for Best Tasting Apple in Field Crops Tent
- 11:00 am • Pet Parade
- Sawmill Demonstration
- Blacksmith Demo until 4:30 pm
- Egg Smash until 2:00 pm

- 11:30 am • Sheep Dog Demonstration
- 12:30 pm • Threshing Demonstration
- 1:00 pm • Zucchini Races
- 2:00 pm • Longest lasting rose bloom and dahlia announced
- Tractor Pull
- 2:30 pm • Sheep Dog Demonstration
- 3:00 pm • Sawmill Demonstration
- 3:30 PM • Prize money and prizes may be collected behind the Exhibition Hall until 5:30 pm
- 3:45 pm • Chicken races
- 5:00 pm • Fair closes
- All exhibits must be removed between 5:00 and 6:00 pm (not earlier)
- 6:00 pm • Gates closed for another year

**Save The Date...**



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**PLEASE NOTE: UNLESS INDICATED AREA CODE 250 APPLIES**

**FALL FAIR COMMITTEE**

Carol Walde .....	250-537-7240
Doug Teitge .....	250-608-3270
Ellen Hazenboom .....	250-537-2680
Gail Gulayets .....	778-908-8735
Gail Temmel .....	250-653-4613
Kim Carlson .....	250-537-5665
Merv Walde .....	250-653-4329
Nori Outerbridge .....	250-537-4595
Sandra Crandall .....	250-538-8150

**AREA CO-ORDINATORS**

Antique Machinery	Merv Walde .....	250-653-4329
Blacksmith Shop	Henry Baade .....	250-537-5169
Board of Directors		See page 8
Caretaker	Barry Dunster .....	250-538-7180
Data Entry	Doris St. Germain .....	250-537-1635
Dish Washing	Casi Little (GG) .....	250-221-2171
Entertainment	Susanna Braund .....	604-341-3092
Fall Fair Express	Gord Ellis .....	250-537-1763
First Aid	Salt Spring Island Search & Rescue	
FI Volunteer Tent	Jocelyn Hazenboom	
	jocelynhazenboom@gmail.com	
Gates	Kelly & Dave James .....	250-537-5838
Garbage Collection		SS Junior Golf Club
Indoor Sections	Ellen Hazenboom .....	250-537-2680
Information Tent	Graham Lorimer .....	604-928-1542
Livestock Barn	Matt Scaglione .....	250-526-0124
	Mike Lane .....	250-653-4071
Museum	Conrad Pilon .....	250-537-8931
Outdoor Sections	Margaret Fisher .....	780-263-6822
Old Fashioned Games	Sarah Grindler .....	250-526-0153
Rules & Regulations		See Page 3
Sawmill	Merv Walde .....	250-653-4329
Schedule of Events		See Page 4
Seniors Rest Area/Tea Room	Marie Beaudoin .....	250-537-2920
Traffic Control & Accessible Parking .....	GISS Safe Grad	
Traffic Control Fri/Sun .....	Toy Run Group	
Trophies & Awards	Kim Carlson .....	250-537-5665
Vendors	Sandra Crandall .....	250-538-8150
Volunteers	Maddy Smith	
	maddysmith9797@gmail.com	
	Eric March	
	ericgmarch@gmail.com	
Volunteer Information	Farmers' Institute .....	250-537-4755



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 www.gulfislandsdriftwood.com

**SEE  
ENTRY FORMS  
ON PAGE 39**

# 2026 VOLUNTEER OF THE YEAR BRAD BOMPAS



**BRAD BOMPAS**

With great pleasure, we announce our Volunteer of the Year, Brad Bompas. Brad has a long history of being in and around the Farmers' Institute and the Fall Fair, going back to the 1980's, when our Exhibition Hall was first built and we have pictures of him basting the roasts for the first Volunteer Dinner!

There was a need for someone with a broad skillset and the knowledge to lead a team to build the new Tractor Shed last summer and Brad was coaxed to return to the fold and help to make this first major construction project in many years, actually happen. After being in the planning stages for over two years, the ground was broken in May 2025 and the new residence for part of our tractor collection had a roof on it the week before the Fair. It was mainly because of his connections with both contractors and suppliers, as well as his own excavator, that our building costs were considerably less than we had estimated. Framing materials were milled on the sawmill that he donated to the Institute years ago. His patience with the volunteer crew must have been sorely tried after his being used to working with professionals.

After the fair Brad turned his attention to other areas of the property where he could make much needed improvements with his

excavator. He reclaimed a considerable amount of real estate, clearing brush and improving drainage. The Pollinator Garden Project has benefited from his enthusiastic assistance. This enthusiasm has resonated with those volunteers working around him and given all of us a boost in morale. Brad continues to maintain the sawmill and has been securing logs for future projects.

We are deeply grateful for the countless hours, equipment, practical insight, and meticulous attention to detail that Brad has contributed to our Institute. His commitment and generosity have left a lasting mark on our community.

Thank you and congratulations Brad!



**ENTRY FORMS ON PAGE 39  
NEED MORE? .....**

The Fall Fair Catalogue is online:  
**[gulfislandsdriftwood.com](http://gulfislandsdriftwood.com)**

MESSAGE FROM  
**The President**  
**SALT SPRING ISLAND FALL FAIR 2026**



**Matt Scaglione**  
 President

The Salt Spring Island Farmers' Institute is proud to bring you the 2026 Fall Fair, "Something to Crow About - Celebrating 50 years of Island Tradition!"

For the last 50 years, Salt Spring has come together each fall, through tremendous volunteer efforts and a shared spirit of community, to gather, fundraise, educate and, above all, celebrate our rich agricultural traditions at the Fall Fair. The 2026 Fair promises to be the biggest and the best one yet, thanks to our dedicated group of volunteers and all those who participate in this event. Whether your participation means attending and enjoying the Fair, submitting a few entries (or a lot!), volunteering year-round, or any points in between, I wish to extend my sincerest gratitude on behalf of myself and the Farmers' Institute for your contributions. Without them, there would simply be no Fall Fair to enjoy!

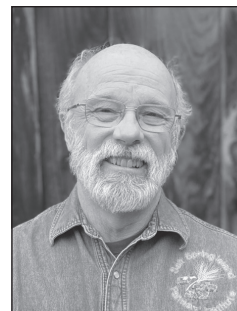
Recently, the Farmers' Institute has been looking inward and making necessary improvements to our buildings and grounds. A special thanks to our groundskeeper Barry, our office administrator Jeff, the Friends of the Farmers' Institute, and all those who participate in the Tuesday morning work crew.

As we progress into the second quarter of the 21st century, it is the goal of the Institute to begin looking more outward to explore ways we can support agriculture and food security in our community.

The future of the Salt Spring Island Farmers' Institute is as certain as the future of farming itself. With ever evolving climate, landscapes, demographic and political forces surrounding us, it's easy to get bogged down by the uncertainty of it all. But one thing remains constant and that is this: we all have to eat.

The Farmers' Institute wants to support food that is raised and grown locally and sustainably, for the health of the land and the people. Let this 50th Fall Fair serve as a reminder of Salt Spring Island's rich agricultural history, as we come together to celebrate our vibrant community, and resolve to ensure the long term health and viability of farming on Salt Spring.

We need your support now more than ever! Please consider volunteering for the Fair or entering a few more entries this year. Invite your friends, bring your family and let's make this year's Fall Fair an incredible event we can all be proud of. We hope to see you on September 12th and 13th, where we will all have "Something to Crow About!"



**Graham Lorimer**  
 Director



**Christian Picard**  
 Director



**Mike Lane**  
 Director



**Kerry Lee**  
 Treasurer



**Ron Stepaniuk**  
 Secretary



**Merv Walde**  
 Vice President



**Gail Temmel**  
 Director



**Dolores Bender-Graves**  
 Director



**Caitlyn Price**  
 Director

# Activities for the Youth



## VISIT THE SALT SPRING MUSEUM

Step inside the Bittancourt house, built in 1884, and see displays of early Salt Spring Island farming activities; See the map of Salt Spring Island drawn by students in 1912; Find the cougar and a model of the HMS Ganges; Check out the old farm tools in the Antiques Shed.

## ANTIQUE MACHINERY

Watch the sawmill and threshing machine demos  
(see page 4 for times)

## TIME OUT ZONE

Younger children can visit the sandbox and big trucks while parents sit in the shade in front of the Annex. Parental supervision is required.

**New this year**, we will have a Saturday Kids Zone, open 10:30 am to 3 pm, down in the field near our Old Fashioned Games! Created for the younger set, ages 4 - 10, this is an interactive area with Parental oversight (not a babysitting service!) Come take in the Magicians show, children's singer, try out some old fashioned activities and get creative at our imagination station!

## LIVESTOCK BUILDINGS

Come visit the farm animals and find out fun facts about them. There are Bees to see; Watch the chicken races; Pet Parade & Rooster Calling; Egg Smash Game (see page 4 for times)

## OTHER ACTIVITIES

4-H displays  
(celebrating 112 years in 2026!)

Fun Swing

Check out what is happening up at the Horse Ring this year!

Old Fashioned Games in the field

Be creative with pottery by the Annex  
Zucchini Races

Take part in the Kids Passport and travel the Fair Grounds!

Enter to win a great prize!

**SALT SPRING ISLAND FARMERS' INSTITUTE**  
351 Rainbow Rd, Salt Spring Island, BC V8K 2W3  
contact@ssifi.org • www.ssifi.org



## SALT SPRING ISLAND FARMERS' INSTITUTE BURSARY HEIDI BURCH



It is the Salt Spring Island Farmers' Institute's pleasure to announce that the winner of our 2026 Bursary is Heidi Burch.

Heidi plans to work with animals as a veterinary technician. She grew up helping on the family farm and has been around animals her whole life.

Heidi will be applying to the Veterinary Technology program offered by Thompson Rivers University.

The Farmers' Institute wishes Heidi the very best in her upcoming academic journey.

### FALL FAIR EXPRESS

- Having difficulty walking?
- Are the distances too great?
- Want to see and enjoy the Fair?
- Want a pick-up and drop-off service?

#### THE ANSWER IS THE FALL FAIR EXPRESS!

Two specially adapted golf carts are available for shuttle service on the Fair grounds, which can carry three passengers each. Pick-up and drop off is available from the bus stops and at points around the Fair Grounds.



### SENIORS' REST AREA CAROL SIMPSON TEA GARDEN

Stop off at our gazebo where we offer a cushioned seat, a cup of tea and a cookie to Seniors who wish a few moments of peace or a rest. You may even have the opportunity to visit with an "old-timer" or an off-island visitor!



### SALT SPRING ISLAND RETIRED FALL FAIR TROPHIES

The SSI Farmers' Institute is grateful to all the families, businesses and organizations that have donated almost 200 trophies for the SSI Fall Fair. Since the first fair in 1896, interests in specific competitions have sometimes changed. The following trophies are displayed upstairs in the meeting room but are now temporarily retired from competition.

#### FLOWERS:

- The Freeborn Perpetual Challenge Trophy – Salt Spring Island Chrysanthemum Club.
- C.J. Freeborn Memorial Trophy- Salt Spring Island Chrysanthemum Club.
- Salt Spring Island Chrysanthemum Association – Scott & Peden Ltd.
- Perpetual Challenge Trophy for Best Bloom in Show.
- The Chrysanthemum Association Perpetual Trophy – SSI Garden Club.

#### BAKING:

- SSI Women's Institute Best Entry "Lunch in a Pail"  
This trophy is now being offered in the 4-H section.
- Bright Farm – High Aggregate Natural Food Cooking.

#### SWINE:

- Bank of Montreal Trophy Best Swine Entry.

#### LIVESTOCK:

- Lamont Trophy- Best Beef Entry, SSI FF Beef.
- Lancer Contracting Junior Livestock Trophy- Junior Showmanship.
- KenTara Excavating – Best Heifer (6 months – 1 year).
- Burgoyne Dairy Trophy – Best Dairy Entry.
- Wayne Murphy Trophy – Best Junior Entry Cattle.

#### HORSES

- Gladys Pringle – Best Brood Mare.
- Lancer Contracting – Best Junior Horsemanship.
- S.S.I. Trail Rides – Pony Class Equitation.
- Derek Sowden Custom Homes Trophy – High Point Draft Horse.
- Foxglove Farm & Garden – Battle of the Breeds.

# Acknowledgements

We acknowledge that we live and learn on the shared, traditional, unceded territories of the Coast Salish Peoples, specifically the Hul'qumi'num and SENĆOŦEN speaking peoples.

**Members of the Salt Spring Island Farmers' Institute and the Fall Fair Committee gratefully acknowledge the contributions of the following individuals, businesses and organizations. Without their assistance the fair would not exist.**

All the Farmers' Institute/Fall Fair Volunteers who help during fair time and throughout the year  
 All Section Co-ordinators and their Special Helpers  
 All our Wonderful Entertainers  
 All our Exhibitors for their time and effort  
 All our Judges  
 Aleta Schmah for her Veterinary Services  
 Apple Photo

Bittancourt Museum Volunteers  
 B.C. Ferries  
 Bonacres Farm  
 Chamber of Commerce/Visitor Information Centre  
 David French - Pest Control  
 Driftwood Publishing Ltd.  
 Foxglove Farm and Garden Supply  
 Friends of the Farmers' Institute (FOFI) group  
 Ganges Country Grocer  
 Georg Janssen - Abattoir Society/Burgoyne Composter  
 GISS Athletics Program  
 Grant Fredrickson & his Youth Volunteers from Emmanuel Baptist Church in Vernon and Varsity Bible Church in Calgary

Gulf Coast Materials  
 Gulf Islands Veterinary Clinic  
 Island Savings Credit Union  
 Jason Fraser - Hawthorn Hill Trucking  
 Ken Fetherston & all his talents  
 Kutatás Vineyard  
 Mouat's Trading Co.  
 PARC

Pharmasave  
 Provincial Ambulance Services  
 R.C.M.P. Salt Spring  
 Salt Spring Garbage Service  
 Salt Spring Girl Guides  
 Salt Spring Island Disc Golf  
 Salt Spring Island Foundation  
 Salt Spring Island Recycling Depot  
 Salt Spring Island Volunteer Fire Department  
 Salt Spring Island Women's Institute  
 Salt Spring Living Water Media  
 Salt Spring Search & Rescue  
 Salt Spring Veterinary Service  
 Salt Spring Wild Cider  
 School District #64  
 The Blacksmith Group  
 The Drivers with trucks who haul animals to and from the fair.  
 The Rental Stop  
 The TIRED IRON machinery restoration  
 Thrifty Foods  
 Transition Salt Spring  
 Vivezza Vineyard  
 Windsor Plywood  
 The individuals, families and businesses who donate trophies. And particularly those families in the neighbourhood of the fairground who are inconvenienced by traffic and parking during the Fair.

Our very grateful thanks to the dedicated crew, lead by Brad Bompas, who brought our Tractor Shed to life: Brad, Patrick, Trevor, Jeremy, Dan, Mickey, Jason, Colin, Ian, Matt, Scott, Garry, Myles, Doug Pacific Trusses, and the ever present and willing to help - Tuesday gang.

*Apologies and thanks to anyone we missed.*

ACKNOWLEDGEMENTS

## Aims & Objectives

### SSI FI Mission Statement

The Salt Spring Island Farmers' Institute mission is to support the conditions for the long-term profitability, sustainability and adaptability of the agricultural sector on Salt Spring Island.

### Mandate and role

- Improve conditions of rural life, so that the agricultural community may be resilient and prosperous
- Promote the theory and practice of agriculture both on land and sea
- Advocate for consumer protection, animal health and safe farming practices
- Ensure the health and viability of the Farmers' Institute assets in a responsible manner

## Questions?

The Salt Spring Island Fall Fair takes place at the  
 Salt Spring Island Farmers' Institute  
**351 Rainbow Road, Salt Spring Island, BC.**

For vendor information and registration: [www.ssifi.org](http://www.ssifi.org).  
 Deadline: July 31, 2026.  
 Questions: [ssifallfairvendors@gmail.com](mailto:ssifallfairvendors@gmail.com)

For general inquiries about the fair

**Email: [fallfair@ssifi.org](mailto:fallfair@ssifi.org)**

If you would like to volunteer at the fair

**Email: [fallfair@ssifi.org](mailto:fallfair@ssifi.org)**

For Farmers' Institute information

**Email: [contact@ssifi.org](mailto:contact@ssifi.org) or visit: [ssifi.org](http://ssifi.org)  
 250-537-4755**



### FREE BUS SHUTTLE

TO AND FROM THE FAIR

#### To/From:

Visitor Information Centre in  
 Ganges to Farmers' Institute Fairgrounds

#### Times:

**Saturday and Sunday  
 10:00am until 6:00pm**

### NO DOGS ALLOWED!

DOGS WILL NOT BE ALLOWED  
 ON THE FAIRGROUNDS.

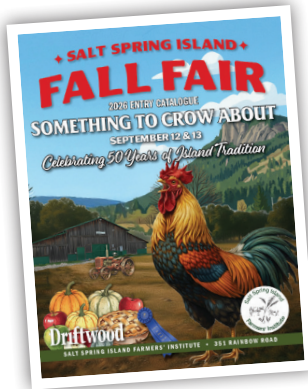
#### Exceptions:

Sheep Dog Demonstrations  
 Pet Parade, Service Dogs.  
 This is for the safety of livestock and visitors.

**Please make arrangements to remove  
 your dogs after these events.**



SALT SPRING ISLAND FALL FAIR THEME  
**SOMETHING TO CROW ABOUT**  
*-Celebrating 50 Years of Island Tradition*



Our theme this year comes to us from two long time islanders who entered our contest back in January.

We thank John Wiebe for "Something to Crow About" and Erika Ponsford for "Celebrating 50 Years of Island Tradition" - putting them together was perfect. Join us September 12th & 13th for a Golden Event!

**Acknowledgments:**  
 The original photos for our cover were taken by island artist & photographer, Patricia Brown and enhanced by Driftwood Art Director, Allan McIntyre.



**Dedication:**  
 We would like to dedicate this Fall Fair to all of those who came before who had the vision and drive to re-create the wonderful island tradition we all enjoy. We especially thank Merv Walde, who has been with the Fair from day one of 1976 and has never left us. We really could not do it without you Merv - thank you!



**Welcome to Fall Fair 2026!**  
 Come join us in celebrating the 50th year of the "restart" of the SSI, Farmers' Institute Fall Fair!

The first Fall Fair was held in 1896. It moved from Central Hall, to Mahon Hall and then down to Fulford Hall over the next 63 years.

After a break from the late 1950's, the Fair was reconvened for a one day event, back on the school grounds in Ganges on September 18, 1976. The enthusiastic response to its'

return lead to the purchase of our current grounds and the move to our permanent home in 1982.

There is a wealth of history and tradition attached to our Fall Fair and we look forward to seeing you at our 50th anniversary weekend!

The 2026 Fall Fair Committee: Gail Temmel, Kim Carlson, Sandra Crandall, Nori Outerbridge, Merv & Carol Walde, Ellen Hazenboom Doug Teitge and Gail Gulayets. Check us out at: [ssifi.org](http://ssifi.org)



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**on Farmers' Institute Property**

**SINGLE USE WATER BOTTLES**  
**WILL NOT BE SOLD AT THE FALL FAIR**

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# HORTICULTURE

*Judging Standards for Non-Specialized Shows*, published by the B.C. Council of Garden Clubs, tells you how to select and prepare horticultural items for exhibition, what constitutes a perfect product, how items should be displayed, how points are awarded and how flaws are evaluated.

## Vegetable Scoring

Use this table as a guide when selecting which vegetables to enter in a collection. For example, if you have perfect peppers and perfect onions, the onions would be worth more points in terms of scoring the collection.

10 points .....	Presentation
10 points .....	Potatoes, Onions, Ripe Tomatoes
9 points .....	Peas, Corn, Carrots
8 points .....	Cabbage, Leeks
7 points .....	Beets, Beans, Shallots & Lettuce
6 points .....	Green Tomatoes & Peppers
5 points .....	Garlic, Broccoli & Squash
4 points .....	Cucumbers, Swiss Chard, Pumpkins

**Flowers, Fruit & Vegetables** are judged against perfection, not against other entries.

- Enter in the correct class and enter the precise number called for: no more, no less.
- Evaluate the type, quantity, size, colour, condition and form of items, discard damaged or flawed produce.

- If entry requires more than one item, look for uniformity in size, colour and shape.
- Quality being equal, unnamed entries lose points.

**Flower Exhibits** are generally judged according to:

- Design (balance, dominance, contrast, rhythm, proportion, scale)
- Colour
- Suitable relationship of material
- Distinction and originality
- Condition of material

Exhibitors are encouraged to consult the **JUDGING STANDARDS**.

There is a copy at the Library.  
[www.bcgardenclubs.com/judging](http://www.bcgardenclubs.com/judging)

## TROPHIES:

Bank of Montreal Grand Aggregate in Horticulture in Sections 1, 2 and 3 (must have at least one entry in each section).

## ENTRY REQUIREMENTS

- Exhibits must be dropped off at the Fall Fair Building on Friday, Sept. 11, 2026 between 3:30 pm & 7:30 pm.
- Height measurements are taken from the top of the table.
- Double check your entries to ensure they comply with class requirements.
- If possible, please name the variety of your entry.
- Entrants must place their own entries - volunteers will be available to guide to correct area.



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TO CROW ABOUT  
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## Section 1 FLOWERS

### Rules and Regulations:

**HEIGHT:** measured from the table surface to the highest point.

**BLOOM:** Means NO buds allowed.

**BOWL:** A container with the inside mouth dimension LARGER than the HEIGHT of the container.

**VASE:** A container with the inside mouth dimension SMALLER than the HEIGHT of the container.

**SNIFTER:** A large, short stemmed glass goblet with the bowl narrowing at the top.

**SPIKE:** A thick upright stem carrying several flowers i.e. gladiolus.

**SPRAY:** A portion of a plant, laterals or side shoots with a number of flowers on the stem, buds to be present.

**STEM OR STOCK:** A plant structure, carrying one or more flowers. Buds may be present or branched like a bearded iris.

**SPECIMEN:** Any stem terminating in a bloom. No side buds permitted.

**FOLIAGE:** Greenery used to support an arrangement, may include baby's breath.

**Note some classes require your personal container.**

**ENTRY FORM DEADLINE**  
**SATURDAY, SEPTEMBER 5TH, 2026**

**EXHIBIT DROP OFF FRIDAY, SEPTEMBER**  
**11TH, 3:30- 7:30PM**

**COORDINATOR:**  
Pam Fetherston 250-537-9243

**ENTRY FEE:**  
ADULTS \$2.00 PER ENTRY

### **DAHLIAS** **TROPHIES FOR DAHLIAS**

T.W. Mouat Trophy

High Aggregate in Classes 101-118.

Mrs. W. M. Carter Trophy

Best Dahlia Bloom.

Soul Food Gardens Trophy

Longest Lasting Dahlia Bloom Class 121.

Ray Lauzier Trophy

Best Novice Entry – Class 119 & 120.

All dahlias, excluding Novice Classes 119 and 120, should have at least two leaves attached to the stem, showing above the lip of the vase. No buds allowed except in Novice Classes 119 and 120.

**Vases are supplied for all Dahlia classes.**

### **CLASS: DECORATIVE TYPES**

101. Giant "AA" (10" or over) light or dark colour - 1 bloom.

102. Large "A" (8"-10") light or dark colour - 1 bloom.

103. Medium "B" (6"-8") light or dark colour - 1 bloom.

104. Small "BB" (4"-6") light or dark colour - 1 bloom.

105. Miniature "M" (under 4") light or dark colour - 1 bloom.

106. Vase of decorative-type dahlias - 4 to 6 blooms, can all be same or a variety.

### **CLASS: CACTUS TYPES**

107. Giant "AA" (10" or over) light or dark colour - 1 bloom.

108. Large "A" (8"-10") light or dark colour - 1 bloom.

109. Medium "B" (6"-8") light or dark colour - 1 bloom.

110. Small "BB" (4"-6") light or dark colour - 1 bloom.

111. Miniature "M" (under 4") light or dark colour - 1 bloom.

112. Vase of cactus-type dahlias - 4 to 6 blooms, can all be the same or a variety.

### **CLASS: ANEMONE TYPES**

113. 1 bloom

### **CLASS: BALL TYPES**

114. 1 bloom

### **CLASS: COLLARETTE TYPES**

115. 1 bloom

### **CLASS: FIMBRIATED/LACINATED**

116. 1 bloom

### **CLASS: WATERLILY**

117. 1 bloom

### **CLASS: OTHER TYPES OF DAHLIAS**

118: Any type not listed above - 1 bloom

### **CLASS: NOVICE DIVISION**

**(A novice is an exhibitor who hasn't won five firsts in dahlia classes in any show).**

119. 1 bloom under 6", light or dark colour, exhibited by a novice.

120. 1 bloom, over 6", light or dark colour, exhibited by a novice.

### **CLASS: LONGEST LASTING DAHLIA BLOOM**

This class is open to all exhibitors including novices and juniors. Exhibits may be any type, variety or colour of dahlia. They may be displayed with foliage. Blooms must be fully open when placed. Exhibits will be judged twice: first by the Horticultural Judges on Saturday morning to ensure that the blooms meet horticultural standards; second by the Flower Coordinator on Sunday afternoon to determine which bloom has lasted in the best condition. Results will be announced at 2:00pm Sunday afternoon.

121. 1 bloom, any type, any colour, any size.

### **CLASS: LARGEST DAHLIA BLOOM**

The Bloom must be a NAMED cultivar and be on its own stem - no leaves needed. Bloom will be judged for freshness and appearance on Saturday morning.

122. 1 bloom, named variety, any colour

### **ANY OTHER FLOWERS**

### **TROPHIES FOR ANY OTHER FLOWERS**

Leslie Wells Trophy

High Aggregate in Classes 201-306.

Seabreeze Inne Trophy

Best Gladiolus Bloom.

Dorothy James Trophy

Best Bowl of Roses.

Mrs. W.M. Carter Trophy - Class 226

Best Collection of Annuals / Biennials.

Mrs. W.M. Carter Trophy - Class 227  
Best Collection of Perennials.

Cedar Beach Resort Trophy

Best Entry in Classes 201-213

Charles Buckley Memorial Trophy

Best Entry in Classes 214-225

Ganges Village Market Trophy

Best Entry in Greenery

The Plant Farm Trophy

Best Entry in Ornamental Grasses

### **ANY OTHER FLOWERS**

201. Asters - 3 blooms

202. Begonia - 1 bloom, under 4", displayed on moss.

203. Begonia - 1 bloom, over 4", displayed on moss.

204. Cosmos - any type, any colour, 3-5 stems.

205. Daisy, Gloriosa or Rudbeckia - 5 blooms.

206. Daisy, Michaelmas - 3 sprays - not over 36" high.

207. Flowering shrub or bush, (not fuschia or rose), 3-5 stems, not over 36".

208. Fuchsia, hardy (bush type), 3-5 stems, under 36".

209. Pelargonium upright, any colour, single or double, 3 stems with own foliage attached to stem.

210. Geranium, Cranesbill types (hardy), any colour, 3-5 stems, with own foliage.

211. Gladiolus, any size, any colour, 1 spike.

212. Hydrangea, any colour, fresh cut, 3 stems, not over 24" high.

213. Japanese Anemone, any colour, 3 stems.

214. Marigolds - 3 blooms - 3" or over, with own foliage.

215. Nasturtiums - with own foliage - **your bowl**, bowl 4"-6" wide.

216. Petunias - single or double - **your bowl**, bowl 4"-6" wide.

217. Snapdragons, any type, any colour, 3 - 5 stems.

218. Sunflowers, decorative, bloom under 6", 3 blooms, not over 36" high.

219. Sunflowers, any type, bloom over 6", 1 bloom, not over 48" high.

220. Berried Branch, 1-3 stems not over 36".

221. Zinnias - 5 blooms.

222. Coneflower or Echinacea - 5 blooms.

223. Calendula - 5 blooms.

224. Carnation - 5 blooms.

225. Any other flower not listing above - 5 blooms.

226. A collection of 3 different stems of each: Annuals & Biennials

227. A collection of 5 different stems of Perennials

**ROSES** - multiple entries are allowed in the rose classes, they must be different varieties. See Entry Requirements for definition of a bowl.

### **TROPHIES FOR ROSES**

Dorothy James Trophy

Best Bowl of Roses.

Joan Buckley Memorial Trophy

Longest Lasting Rose Bloom.

301. Rose Bud - 1 bud, 1 stem.

Any variety, with own foliage.

302. Rose, Hybrid Tea - 1 stem.

303. Rose, Floribunda - 1 stem.

304. Rose, any other type - 1 stem.

305. Rose, miniatures - **your bowl**, 4"-6" bowl.  
306. Roses - a collection in **your bowl**, bowl not to exceed 8".

**CLASS: LONGEST LASTING ROSE BLOOM**

This class is open to all exhibitors including novices and juniors. Exhibits may be any type, variety or colour of rose. They may be displayed with foliage. Blooms must be open when placed. Exhibits will be judged twice: first by the Horticultural Judges on Saturday morning to ensure that the blooms meet horticultural standards; second by the Flower Coordinator on Sunday afternoon to determine which bloom has lasted in the best condition. Results will be announced at 1:45 pm Sunday afternoon.

307. 1 bloom, any type, any colour, any size.  
308. Most fragrant rose - 1 stem - to be judged Sunday 10am.

**GREENERY TROPHIES FOR GREENERY**

- Ganges Village Market Trophy  
Best Entry in Greenery  
The Plant Farm Trophy  
Best Entry in Ornamental Grasses  
401. Bamboo, any variety, fresh cut, 3 stems, under 36" high.  
402. Eucalyptus, 3 stems, under 36" high.  
403. Semi-tropical foliage - 3 stems, under 36" high.  
404. Vine: flowering - 3 stems max height 24" inconspicuous support allowed.  
405. Vine: non-flowering - 3 stems, max. height 24", inconspicuous support allowed.  
406. Hosta leaves- 3 leaves of the same variety.  
407. Any other cultivated foliage (i.e. fern), 3 - 5 stems, under 36" high.

408. Foliage of every colour - a collection of 5 types of foliage showing 5 different colours, 2 stems each, under 24" high.

**ORNAMENTAL GRASSES**

409. Any grass, fresh cut, 3-5 stems, under 36" high.

**POTTED PLANTS**

410. Foliage houseplant - **any type, pot not to exceed 10" diameter.**  
411. Flowering Houseplant - **any type, pot not to exceed 10" diameter.**  
412. Container - mixed flowers, **any type, pot not to exceed 10".**  
413. Hanging Basket - **container not to exceed 10".**

**FLORAL ART TROPHIES FOR FLORAL ART**

SSI Garden Club Trophy  
Best Exhibit in Floral Art.  
Dorothy Edwards Trophy  
Best Miniature Design.  
"Open staging" implies that exhibits in classes 501-505 should be viewed from all sides. Please read the class requirements carefully with respect to what is allowed in your exhibit (i.e., fresh or dried plant material, greenery, accessories, etc.). No artificial flowers or foliage allowed in any Floral Art class. Exhibitors must supply their own containers for Floral Art. Purchased flowers and greens are allowed.

**OPEN STAGING- ALL OWN CONTAINERS**

501. Brandy snifter or glass bowl with one floating flower, foliage permitted, bowl or snifter not to exceed 5" at its widest point.  
502. "Unicolour Splendour" An arrangement in all shades of the same colour in **your own** container. Total size not to exceed 24" x 24".

503. Miniature Design "When I Grow Up" - not to exceed 5" in any dimension.  
504. Most unusual container - arrangement of choice, not to exceed 18" in any direction.  
505. Flowers of Every Colour - a collection of 7 flowers, 2 stems each showing distinct colours. Not to exceed 24"x24" in your own container.  
506. All Colours of the Roadside - An arrangement of 7-10 specimens (flowers or foliage), picked from the roadside showing a minimum of 7 distinct colours. Maximum 24"x24" in your own container.  
507. Decorated Hat - using dried plant materials such as seeds, grasses, flowers etc. - accessories allowed.  
508. A fresh arrangement of your choice, not to exceed 12" in any direction, themed to this year's Fair:

**SOMETHING TO CROW ABOUT -Celebrating 50 Years of Island Tradition** accessories allowed.

**CONTAINER GARDEN CLASS**

601. Cacti and/or succulent plants: accessories allowed, novel container - not to exceed 12" in any direction.  
602. Dish Garden: accessories allowed - plants of your choice - not to exceed 12" in any direction.  
603. Flowering Patio Pot - Annuals or Perennials, pot not to exceed 12" across.  
604. Orchid Pot - any orchid of your choice

**BONSAI TROPHIES FOR BONSAI**

- Home Design Centre Trophy  
Best Bonsai Entry.  
701. Bonsai - maximum tray size 16" x 24".  
Exhibitor must state type of plant and age.



 **Section 2 FRUIT**

**Rules and Regulations:**  
Flowers, Fruit & Vegetables are judged against perfection, not against other entries.  
• Enter in the correct class and enter the precise number called for: no more, no less.  
• Evaluate the type, quantity, size, colour, condition and form of items, discard damaged or flawed produce.  
• If entry requires more than one item, look for uniformity in size, colour and shape.  
• Quality being equal, unnamed entries lose points.

**ENTRY FORM DEADLINE SATURDAY, SEPTEMBER 5TH, 2026**

**EXHIBIT DROP OFF: FRIDAY, SEPTEMBER 11TH, 3:30- 7:30 PM**

**COORDINATOR:**  
Lisa Apfelbaum lisa.apfelbaum@gmail.com  
Jessica McKeil jessmmckeil@gmail.com

**ENTRY FEE:**  
Adults \$2.00 per entry

**TROPHIES:**  
SSI Garden Club Trophy  
Best Plate of Apples.  
Bank of Commerce Rose Bowl  
Best Entry in Fruit.  
Mrs. M.E. Davis Trophy  
High Aggregate.  
Thrifty Foods Trophy  
Best Entry in Berries.  
Don & Arlene Dashwood Trophy  
Best Entry in Grapes.  
Ganges Village Market Trophy  
Best Entry in Pears.  
Apple Luscious Organic Orchard Trophy  
Sweetest Apple.  
Natureworks Trophy  
People's Choice Award Best Tasting Apple.

**NOTE: All fruit varieties should be named. Paper plates supplied for all fruit classes, unless otherwise specified. All tree fruit to have stems on. Apples**

**should not be polished; however, crabapples should be polished.**

- APPLES**  
101. Apples - Cox Orange - 5 fruits.  
102. Apples - Gravenstein - 5 fruits.  
103. Apples - King - 5 fruits.  
104. Apples - Russetted varieties - 5 fruits.  
105. Apples - Spartan - 5 fruits.  
106. Apples - large types - 3 fruits, one variety, named, of any of the following - Red Beightigheimer, Herring, Pippin, 20-ounce Pippin, Belle de Boskoop, Wolf River, Warners King, Alexander, Sweet Bough, Peasgood Nonsuch, Jonathan.  
107. Bramley Apples seedling - 3 fruits  
108. Apples - collection 1 each of 5 varieties - ALL apples to be correctly named (name cards will be provided)  
109. Apples - any other variety (fall, before McIntosh) - 5 fruits - more than one entry permitted in this class - no duplication.  
110. Apples - any other variety (winter, McIntosh and later season) - 5 fruits - more than one entry permitted in this class - no duplication.  
111. Apples - One Apple, largest and best, named.

112. Apples - any other variety, name unknown - 3 fruits, 1 variety - one entry per exhibitor. This class is at the Judge's suggestion - it is for apples you grow but do not know the variety. Please provide a short description of when the apple matures, whether it is a winter keeper or not, and what you use it for (i.e. cooking, eating, juicing), and anything you know about the history of the tree.

113. Crabapples - 1 variety - 12 uniform fruits.

114. Apples - Sweetest Apple - one fruit, maximum 3 entries per exhibitor - variety to be named if possible. If you can't name it, please provide a short written history of the tree, i.e. where it grows, when it matures, and what you use the apples for (i.e. cooking, eating, juice). This class

will be judged in the Field Crop Tent at 9:30 am on Sunday.

115. People's Choice Award for Best Tasting Apple. Three large or 5 medium or 10 small fruits per entry, maximum 3 entries per exhibitor. Please name your

entries. Judging will take place at 10:30 am on Sunday at the Field Crop Tent. 80 people will be invited to taste each of the entries and vote on their favourite.

The entry getting the most votes wins.

**OTHER FRUITS**

201. Blueberries - any variety - 24 berries.

202. Gooseberries - 24 berries.

203. Raspberries - any variety - 24 berries.

204. Strawberries - any variety - 24 berries.

205. Berries - Any Other Variety - 12 berries - Label variety.

206. Grapes (table) - light - one variety - 1 bunch with 2" stem.

207. Grapes (table) - dark - one variety - 1 bunch with 2" stem.

208. Grapes (wine) - light - one variety - 1 bunch with 2" stem.

209. Grapes (wine) - dark - one variety - 1 bunch with 2" stem.

210. Ground Cherries - 6 fruits with paper intact on 5 fruits, peeled back on 1 fruit.

211. Kiwifruit - 5 fruits.

212. Melons - Cantaloupe - 1 fruit.

213. Melons - Honey Dew - 1 fruit.

214. Melons - Watermelon - 1 fruit - under 12 inch diameter.

215. Melons - Any Other Variety - under 12 inch diameter.

216. Nuts - Filberts or Hazelnuts - mature, previous season, no husk - 18 nuts + 6 nutmeats.

217. Nuts - Walnuts - mature, previous season, 12 nuts + 4 nutmeats.

218. Peaches - one variety - 5 fruits with stems.

219. Pears - Bosc - 3 fruits.

220. Pears - Bartlett - 5 fruits.

221. Pears - Anjou - 5 fruits.

222. Pears - Asian - 5 fruits.

223. Pears - any other variety - named - 5 fruits - more than one entry permitted; no duplication.

224. Plums - one variety - named - 12 fruits (do not polish).

225. Plums - Prune - 12 fruits (do not polish).

226. Any fruit not listed above - named - 12 small, 6 medium or 3 large - more than 1 entry permitted - no duplications

227. Fruit Platter - arrange a variety of homegrown fruit (not cut, must be whole) on a platter, any shape. Maximum space 12" x 12".



**Section 3  
VEGETABLES**

**Rules and Regulations:**

Flowers, Fruit & Vegetables are judged against perfection, not against other entries.

- Enter in the correct class and enter the precise number called for: no more, no less.
- Evaluate the type, quantity, size, colour, condition and form of items, discard damaged or flawed produce.
- If entry requires more than one item, look for uniformity in size, colour and shape.
- Quality being equal, unnamed entries lose points.

**ENTRY FORM DEADLINE SATURDAY, SEPTEMBER 5TH, 2026**

**EXHIBIT DROP OFF FRIDAY, SEPTEMBER 11TH, 3:30 - 7:30 PM.**

**COORDINATOR:**

Jessica McKeil jessmckeil@gmail.com

Lisa Apfelbaum lisa.apfelbaum@gmail.com

**ENTRY FEE:**

Adults \$2.00 per entry

**TROPHIES:**

Daily Colonist Trophy

High Aggregate - Classes 101 thru 906.

Thrifty Foods Trophy

Best Beans.

Alderson - Wallbank Trophy

Best Corn.

Thrifty Foods Trophy

Best Cucumbers.

Jesse Bond Memorial Trophy

Best Potato Entry.

John Wilcox Trophy

Best Garlic Classes 320 -322.

Leslie Mollet Memorial Trophy

Best Squash.

P.G. James Trophy

Best Tomatoes (ie. do not include tomatillos in tomato trophy).

SSI Farmers' Institute Trophy

Best Collection of Vegetables Classes 901 - 904

Green Valley Fertilizer Company Trophy

Best Vegetable Entry - Classes 100-806.

**NOTE: Plates are supplied for all vegetable classes, unless otherwise specified. Exhibitors to supply their own containers where indicated.**

**CLASS:**

100. Artichoke - 3 specimens.

**BEANS, BEETS, BROCCOLI & SPROUTS**

110. Beans - Bush Green - 12 pods, 1/2" stems.

111. Beans - Bush, any other colour - 12 pods, 1/2" stems.

112. Beans - Pole, one variety - 12 pods, 1/2" stems.

113. Beans - Scarlet Runner - 12 pods, 1/2" stems.

114. Beans - Shelling - 6 pods whole plus 20 dry beans.

120. Beets - Globe - 6 roots.

121. Beets - Long - 3 roots.

130. Broccoli - Any type - 2 heads.

140. Brussel Sprouts - 12 sprouts.

**CABBAGE**

**NOTE: For all cabbage classes, do not remove all outer leaves; enough leaves should remain so the head is covered.**

150. Cabbage - Main Crop, 1 head.

151. Cabbage - Red, 1 head.

152. Cabbage - Savoy, 1 head.

**CARROTS**

**NOTE: Carrot tops for all classes should be trimmed to 1/4".**

160. Carrots - Under 4" - 6 roots.

161. Carrots - Over 4" and under 8" - 6 roots.

162. Carrots - Over 8" - 6 roots.

**CAULIFLOWER**

170. Cauliflower - 1 head.

**CORN**

200. Corn - Popcorn - 3 ears - husked, ends cut to 1/2".

201. Corn - Sweet - 6 ears - husked, ends cut to 1/2".

202. Corn - Any Other Variety - 3 ears - husked, ends cut to 1/2".

**CUCUMBERS**

300. Cucumbers - Dill or Pickling - Not over 4" long - 12 specimens.

301. Cucumbers - Long - 2 specimens.

302. Cucumbers - Slicing - 2 specimens.

303. Cucumbers - Lemon - 3 specimens.

**EGGPLANT:**

310. Eggplant - 3 specimens.

**GARLIC**

320. Garlic - 1 braid, no decoration - displayed on mat provided by Fair.

321. Garlic - Any other variety - 6 bulbs - necks trimmed to 1", roots trimmed to 1/4".

322. Garlic - Elephant - 4 bulbs - necks trimmed to 1", roots trimmed to 1/4".

**KALE & KOHLRABI:**

330. Kale Bouquet - 1 variety - 5 stems in water in your own container.

340. Kohlrabi - 3 specimens.

**LEEK & LETTUCE:**

350. Leeks - 3 roots - Roots trimmed to 1/4", leaves cut to an inverted "V".

360. Lettuce - head type - 1 head - roots washed and on, with roots in your container of water not to exceed 8" diameter.

361. Lettuce - leaf type - 1 head - roots washed and on, with roots in your container of water not to exceed 8" diameter.

362. Lettuce - Chicory - 1 head - roots washed and on, with roots in your container of water not to exceed 8" diameter.

**ONIONS**

**NOTE: Onion roots for all classes should be trimmed to 1/4"; necks folded over and neatly secured.**

400. Onions - Multiplier - 2 clumps.

401. Onions - Red - 6 bulbs.

402. Onions - Shallots - any variety - 5 specimens.

403. Onions - Spanish - 4 1/2" or over - 3 bulbs.

404. Onions - White - 6 bulbs.

405. Onions - Yellow - 6 bulbs.

**PARSNIPS & PEAS:**

410. Parsnips - 3 roots.

420. Peas - edible pod/snowpeas - 12 pods.  
421. Peas - shelling - 12 pods.

**PEPPERS**

500. Peppers - Any other type - 3 specimens.  
501. Peppers - collection 3 different varieties,  
3 specimens each variety, MUST be named.  
502. Peppers - Hot - 3 specimens.  
503. Peppers - Sweet Bell - 3 specimens.

**POTATOES**

600. Perennial Root - Any variety not listed - 5 tubers  
- must be named - more than 1 entry permitted- no  
duplications  
601. Potatoes - Red - 5 tubers.  
602. Potatoes - Yellow - 5 tubers.  
603. Potatoes - White - 5 tubers.  
604. Potatoes - Purple - 5 tubers.  
605. Potatoes - Fingerling or Banana - 5 tubers.  
606. Potatoes - Collection of 3 different varieties -  
2 tubers each - must be named.

**SPINACH:**

610. Spinach - 2 plants - roots washed and on, with roots in  
your container of water not to exceed 8" diameter.

**SQUASH, PUMPKINS, AND GOURDS**

**NOTE: see Field Crops (Section 6) for larger specimens**

700. Pumpkins (field) - 12" to 18" in diameter -  
1 specimen.  
701. Pumpkins (pie) - under 12" in diameter -  
1 specimen.  
702. Squash - Any other variety - under 12" in diameter or  
length - 1 specimen - named.  
703. Squash - Butternut - under 12" diameter - 1 specimen.

704. Squash - Green & White striped - 2 specimens -  
named.  
705. Squash - Gourds - 3 specimens under 6" diameter or  
1 specimen over 6".  
706. Squash - Summer - 2 specimens - named.  
707. Squash - Zucchini - any variety - under 10" long -  
2 specimens - named.  
708. Squash - Winter - under 12" in diameter -  
1 specimen - named.  
709. Squash - Winter 12" - 24" in diameter -  
1 specimen - named.  
710. Squash - Tromboncino - 1 specimen  
**TOMATOES AND TOMATILLOS**  
800. Tomatillo - Any variety, any colour - 6 specimens -  
5 specimens with paper intact, peeled back on 1 fruit.  
801. Tomatoes - Cherry - 6 specimens to pass through a 1½"  
diameter hole - stems on.  
802. Tomatoes - Collection - 4 different varieties - 2 each -  
stems on.  
803. Tomatoes - Green - MUST be ripe when green, stems  
on - 6 specimens.  
804. Tomatoes - Paste - stems on - 6 specimens.  
805. Tomatoes - Red - stems on - 6 specimens.  
806. Tomatoes - Yellow or any other not listed above -  
6 specimens - stems on.

**COLLECTIONS, SCULPTURES, AND  
EXTRAS**

900. Garden Herbs (culinary, fresh only) - 5 to 8 bunches,  
labeled - in your basket, not to exceed 8" diameter.

901. Vegetable Collection - six distinct  
vegetables - quantities as above-  
to be displayed on a 24" x 30"  
mat provided by the Fair. Refer to  
Vegetable Scoring Table on pg 15  
for a guideline for selecting which  
vegetables will give you the most  
points for your selection.  
902. Vegetable Collection - Salad bowl -  
a collection of edibles (vegetables,  
fruit, and flowers) gathered for a  
salad. Present items whole in a  
large bowl with salad tongs. Salad  
greens to be displayed in water.  
Not to exceed 12".  
903. Vegetable Collection - Wild Edible -  
5 distinct kinds of wild food (flora,  
not fauna) - Named and labeled  
- to be displayed in own container  
on a 12" mat provided by the Fair.  
904. Any other Vegetable - any variety not listed above -  
named - 1 large, 3 medium or 6 small - more than 1  
entry permitted - no duplication  
905. Create a veggie sculpture that celebrates this year's  
theme. **SOMETHING TO CROW ABOUT-Celebrating  
50 years of Island Tradition** Purchased veggies and  
fasteners allowed. Not to exceed 18" in dimension.  
906. Weird and Wonderful - A class to showcase strange and  
unusual vegetable forms - 1 specimen.

Section 4  
**FAMILY HORTICULTURE**

**ENTRY FORM DEADLINE SATURDAY,  
SEPTEMBER 5TH, 2026**

**EXHIBIT DROP OFF: FRIDAY, SEPTEMBER  
11TH, 3:30- 7:30 P.M**

**COORDINATORS:**

Jessica McKeil jessmmckeil@gmail.com  
Lisa Apfelbaum lisa.apfelbaum@gmail.com

**ENTRY FEE:**

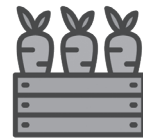
\$2.00 per entry, one entry per class.

**TROPHIES:**

Bunny Jordan Trophy  
Best Family Garden Exhibit in Class 1.

**CLASS:**

- Family Garden - to include a selection of vegetables and fruit displayed as the exhibitor chooses; preserves and/or dried products in clear glass jars, labeled; vase or bowl of flowers as a home dinner table decoration. You will have 3' of table space to display.
- Basket of Garden Produce - Assortment of fruit and vegetables judged on produce quality (75%) and artistic arrangement (25%), your basket.



Section 5  
**JUNIOR HORTICULTURE**

**ENTRY FORM DEADLINE SATURDAY,  
SEPTEMBER 5TH, 2026**

**EXHIBIT DROP OFF FRIDAY, SEPTEMBER 11TH,  
3:30- 7:30PM**

**COORDINATORS:**

Hayden Malcolm  
haydenmz91@hotmail.com

**ENTRY FEE:**

Juniors \$1.00 per entry

**TROPHIES:**

- SSI Garden Club Trophy  
High Aggregate Junior Horticulture.  
Slegg Lumber Trophy  
High Aggregate age 9 & under.  
Slegg Lumber Trophy  
High Aggregate ages 10-13.

- Dragomir Family Trophy  
High Aggregate ages 14-17.  
Flowers & Wine Trophy  
Best Floral Entry - all ages.  
Howard Byron Memorial Trophy  
Best Vegetable Entry - all ages.  
Sunnyside Nursery Trophy  
Best Vegetable Collection - all ages.  
Chateau Minvielle Farm Trophy  
Largest "Big Leaf Maple" leaf.

Rosettes will be awarded to Best Juniors Entry 5 &  
under, 9 & under, 13 & under and 17 & under.

Age of junior exhibitor must be shown on all Junior  
Horticulture exhibitor tags. **The exhibit does not have  
to be grown by exhibitor unless specified but  
cannot be store bought.**

**CLASS: JUNIORS AGE 5 & UNDER**

101. Longest Bean - 1 any variety  
102. Largest Potato - 1 any variety

103. Smallest Pumpkin - 1 with the stem on  
104. Funniest or most unusual looking fruit or vegetable  
105. Veggie / Flower Sculpture/Creation - Fastenings  
permitted - sculpture not over 16" in any dimension.  
106. "Art in the Garden" - Garden Flower Bouquet, in your  
vase or jar, accompanied by a handmade piece of  
artwork.  
107. "My Garden Collection" - Harvest and display a  
minimum of 5 fruits and/or vegetables from a  
garden.  
108. "Bring on the Dahlias" - three dahlias in a vase,  
including a fake bug - own container.  
**CLASS: JUNIORS AGE 9 & UNDER**  
201. Biggest homegrown fruit or vegetable.  
202. Yellow Veggies - 1 each of two or more different  
vegetables (ie beans, beets, carrots, potatoes,  
onions)  
203. Pumpkin, any variety - 1 max. diameter 20 cm  
204. Tomatoes - 3 any size, shape and colour  
205. Funniest or most unusual looking fruit or vegetable.

206. Veggie / Flower Sculpture/Creation - Fastenings permitted - sculpture not over 16" in any dimension.
207. "Art in the Garden" - Garden Flower Bouquet, in your vase or jar, accompanied by a handmade piece of artwork.
208. "My Garden Collection" - Harvest and display a minimum of 5 fruits and/or vegetables from a garden. Name and label them in exhibitor's own printing.
209. "The Magic Apothecary" - Create a potion, spell, or elixir, using locally sourced herbs, medicinal plants, and/or flowers. Please use a clear container with a lid so it will not spill. All ingredients must be edible and listed on Max size 11"x17".
210. "My Best Dahlias" - three dahlias in your own vase with a fake bug

**CLASS: JUNIORS AGE 13 & UNDER**

301. Funniest or most unusual looking fruit or vegetable.
302. Biggest homegrown fruit or vegetable.
303. Weirdest Pumpkin - 1 max diameter 20 cm in any direction
304. Best Sunflower Flower - One head which will be judged on quality, not size - in own container.
305. Potatoes - 3, any variety, judges on quality not size
306. "Salad Bowl" - a collection of garden edibles presented whole in a bowl.
307. Veggie / Flower Sculpture/Creation - Fastenings permitted - sculpture not over 16" in any dimension.

308. "Art in the Garden" - Garden Flower Bouquet, in your vase or jar, accompanied by a handmade piece of artwork.
309. "My Garden Collection" - Harvest and display a minimum of 5 fruits and/or vegetables from a garden. Name and label them in exhibitor's own printing.
310. "The Magic Apothecary" - Create a potion, spell, or elixir, using locally sourced herbs, medicinal plants, and/or flowers. Please use a clear container with a lid so it will not spill. All ingredients must be edible and listed on display in exhibitor's own printing.
311. "Dahlia Delight" - 5 dahlias in your own container, decorated with fake bees.

**CLASS: JUNIORS AGE 17 & UNDER**

401. Funniest or most unusual looking fruit or vegetable.
402. Biggest homegrown fruit or vegetable.
403. Weirdest Pumpkin - 1 max diameter 20 cm in any direction
404. Best Sunflower Flower - One head which will be judged on quality, not size - in own container.
405. Potatoes - 3, any variety, judges on quality not size
406. "Salad Bowl" - a collection of garden edibles presented whole in a bowl.
407. Veggie / Flower Sculpture/Creation - Fastenings permitted - sculpture not over 16" in any dimension.
408. "Art in the Garden" - Garden Flower Bouquet, in your vase or jar, accompanied by a handmade piece of artwork.
409. "My Garden Collection" - Harvest and display a minimum of 5 fruits and/or vegetables from a garden. Name and label them in exhibitor's own printing.

410. "The Magic Apothecary" - Create a potion, spell, or elixir, using locally sourced herbs, medicinal plants, and/or flowers. Please use a clear container with a lid so it will not spill. All ingredients must be edible and listed on display in exhibitor's own printing.
411. "Golden Glory" - an arrangement of dahlias & other flowers in shades of yellow & orange in your own container.

**CLASS: CLASSROOM CHALLENGE**

501. Using paper, create a picture, quilt, collage, or collection, on the theme of gardening, fruits, and/or veggies OR our Fall Fair Theme: **SOMETHING TO CROW ABOUT - Celebrating 50 Years of Island Tradition.** This art will be used to decorate the Junior Horticulture area walls. Include a label that indicates the school and classroom submitting work for the display. Coordinators will make every effort to display all items entered.

**OPEN CLASSES:**

- For all ages, 13 and under.
601. Largest Maple Leaf: This leaf will be measured from side to side and top to bottom, with the stem on. Points will be given for length and width as well as the quality of the leaf.
  602. Smallest Maple Leaf: This leaf must be from a large leaf maple tree and will be measured from side to side and top to bottom, with the stem on. The Leaf MUST BE easily recognizable and show full leaf structure with 7 or more points.



Section 6  
**FIELD CROPS**

**ENTRY FORM DEADLINE SATURDAY, SEPTEMBER 5TH, 2026**

**EXHIBIT DROP OFF FRIDAY, SEPTEMBER 11TH, 3:30- 7:30PM**

**COORDINATOR:**

Abey Scaglione - abeyrae@gmail.com  
Monica Maile - monica.caile@gmail.com

**ENTRY FEE:**

Adults \$2.00 per entry

**TROPHIES**

- Green Valley Fertilizer & Chemical Co. Trophy
- High Aggregate in Field Crops.
- Cyril Beech Memorial
- Best box of potatoes.
- Garden Faire Trophy
- Largest pumpkin/squash.

**CLASS:**

Hay classes call for a bale slice (flake, book) about six inches thick, bound or quilted to withstand handling.

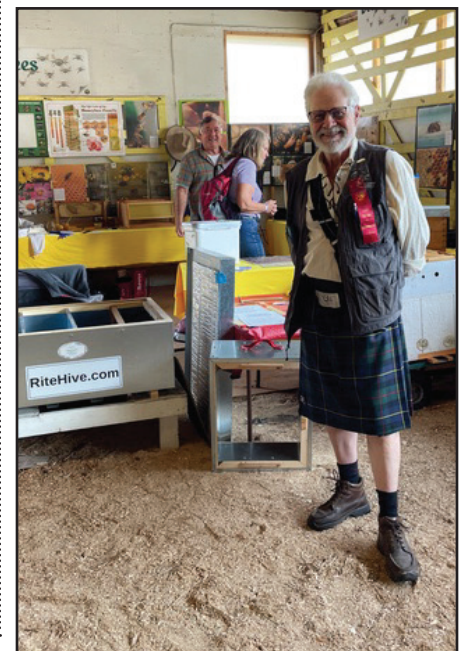
1. One slice of local hay, non-irrigated.
2. One slice of local hay, irrigated.
3. One slice of oat hay.

4. One slice of straw.
5. Small sheaf of any locally grown cereal grain (wheat, oats, barley, rye, quinoa, or any other cereal grain), named and neatly formed.
6. Local cereal grain, two pounds, threshed. i.e. wheat, oats, barley, and rye etc. Multiple entries permitted.
7. Potatoes, five pounds, boxed, named, brushed, not washed.
8. Largest pumpkin, by weight. Label entry on stem with name on piece of tape.
9. Largest Sunflower - one head.
10. Sunflower head - clean, for seed.
11. Tallest sunflower, measured along length of stalk. It is suggested but not required that the sunflower stalk be attached to a long board to assist in display.
12. Longest zucchini.
13. Largest cabbage.
14. Corn, three stalks.
15. Collection of greenhouse-grown produce, your choice. Arrange on your tray.
16. Squash - winter 24" in diameter or greater - one specimen - named.

**NOTE: Classes 17 to 20 should be representative of their kind, in good condition to have educational value.**

17. Collection of agricultural weeds, all named.
18. Collection of medicinal plants, all named.
19. Collection of forage plants, all named.

20. Collection of poisonous plants from field and/or garden, all named.
21. Ears of corn, unopened, as growing on the plant-three ears. Test your ability to pick good ears without "peeking." Judges will open the ears.
22. Hops - 10 cones.
23. Any other field crop not listed, named.



Section 7  
**BEES**



ENTRY FORM DEADLINE SATURDAY, SEPTEMBER 5TH, 2026

**COORDINATORS:**

Todd McIntyre 250-537-2392

**ENTRY FEE:**

\$2.00 per entry



**TROPHY:**

Salt Spring Island Farmers' Institute Trophy High Aggregate

**NOTE: Participants who have not entered before in the class of their choice have the option to enter into either the novice or open category but not both. Participants who have previously entered in the class of their choice must enter in the open category.**

**Both categories give equal points.**

**CLASS**

1. Open Liquid honey -two 340 gram jars.
2. Novice Liquid honey -two 340 gram jars.
3. Frame of capped honeycomb -any size frame.

**NOTE: The judge will give preference to a deep frame over a shallow or dadant if there is a tie.**

4. Open Wax-2 cakes of equal size; minimum 85 grams each.
5. Novice Wax-2 cakes of equal size; minimum 85 grams each.
6. Educational display. \*Note: Open to non-beekeepers. Display about bees and/or bee products. Points go towards clarity of information and attractiveness. The display must not exceed 2 feet in width and three feet in height.
7. Miscellaneous. Many beekeepers produce secondary products from their hives, using propolis, honey, royal jelly, or wax. We will add classes to accommodate your entry.



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## Section 8 EGGS

**EXHIBIT FORM DEADLINE**  
SATURDAY, SEPTEMBER 5TH, 2026  
ENTRY DROP OFF FRIDAY, SEPTEMBER 11TH, 3:30- 7:30PM

**COORDINATORS:**  
Alia Elaraj - 236-808-1889

**ENTRY FEE:**  
Adults: \$2.00 per entry. Only one entry per class.  
Juniors: \$1.00 per entry

**TROPHY**  
White Wings Poultry Ranch Trophy  
High points Aggregate.

**NOTE: It is important that entries be free of any identifying marks as this interferes with judging and could result in disqualification.**

**NOTE: Points in classes numbered 1 - 13 are totalled to determine the winner of the aggregate points trophy. Classes numbered 14 to 19 are fun/display classes and are not counted in the totalling of points for the trophy. Ribbons are awarded in all classes.**

**NOTE: It is important to weigh eggs before entering to determine the correct class for your eggs. Metric weights will be used this year. A weight range is given for each weight class aligning with Canada's egg sizing system.**

**NEW:** Classes 1-12 require only ½ dozen eggs

### JUDGING STANDARDS FOR EGGS

The following qualities are judged on a scale of 1 to 10 and totalled to find the highest points:

1. Correct weight
2. Shell appearance
3. Yolk colour
4. Freshness
5. Yolk centering
6. Strength of shell

### CLASS

1. Brown Eggs Medium. Each egg should weigh between 49-55 grams
2. Brown Eggs Large. Each egg should weigh between 56-63 grams
3. Brown Eggs Extra Large. Each egg should weigh over 63 grams
4. White Eggs Medium. Each egg should weigh between 49-55 grams
5. White Eggs Large. Each egg should weigh between 56-63 grams
6. White Eggs Extra Large. Each egg should weigh over 63 grams
7. Blue Eggs. No weight requirements
8. Green Eggs. No weight requirements
9. Dark Brown Eggs. No weight requirements
10. Bantam or Small Eggs. Eggs should each be under 49 grams
11. Duck Eggs. No weight requirement.
12. Quail Eggs. No weight requirements
13. Best rainbow assorted colours - one dozen
14. Largest Chicken Egg
15. Smallest Chicken Egg - Standard sized Hen
16. Smallest Chicken Egg - Bantam Breeds
17. Most unusual Egg
18. Decorative Arrangement. Use your imagination to create an arrangement of eggs and poultry items to fit this year's fair theme: **Something to Crow About, Celebrating 50 Years of Island Tradition**



### JUNIOR CLASSES ages 17 and under

19. 1/2 dozen chicken eggs- one colour- size as per above classes. Describe your flock on a recipe card.
20. Decorative arrangement – use your imagination and the Fall Fair Theme: **Something to Crow About, Celebrating 50 Years of Island Tradition**



## Section 9 BAKING

**EXHIBIT FORM DEADLINE**  
SATURDAY, SEPTEMBER 5TH, 2026  
ENTRY DROP OFF FRIDAY, SEPTEMBER 11TH,  
3:30- 7:30 PM

**COORDINATORS:**  
Carol Walde 250-653-4329  
Gail Gulayets 778-908-8735

**ENTRY FEE:**  
Adults \$2.00 per entry  
Juniors \$1.00 per entry

**TROPHIES**  
The General Store Trophy  
Best Bread Junior Entry.  
Fantasy Cakes Trophy  
Best Decorated Cake – Age 10-13 years.  
Embe Bakery Trophy  
Best Decorated Cake – Age 14-17 years.  
GLSS Student Council Trophy  
High Aggregate Age 9-13 years.  
South Salt Spring Women's Institute  
High Aggregate Age 14-17 years.  
Shopland Trophy  
High Aggregate Adult Class.

Thrifty Foods Trophy  
Best Bread Handmade.  
Barb's Buns Trophy  
Shaped Specialty Bread - Class 203.  
Ram-Beau Trophy  
Class 211 - 2nd place.  
Embe Bakery Trophy  
Best Quick Bread.  
Sanchia Seward Trophy  
Best Overall Pastry.  
Harbour House Trophy  
Best Dessert.  
Ganges Village Market Trophy  
Best Specialty Cake.  
Margaret Howell Trophy  
Best Decorated Cake.  
Heritage Boutique Trophy  
Best Small Sweets.  
Mrs. J. Broughton Trophy  
Donated by the Salt Spring Island  
Farmers' Institute for Scotch Eggs.

### PRIZE

Thrifty Foods Gift Certificate  
Best overall entry Age 14-17 years.  
**NOTE: In the effort to reduce waste, we are encouraging everyone to bake their pies, cakes and desserts in as small a container as is practical for their entry.**

### JUNIOR SECTION

#### Rules

Cake mixes are not to be used with the exception of decorated cake classes. Cakes should be placed on foil-covered cardboard or cake boards not more than one inch larger than the cake. Cakes should be no larger than 12 inches in any direction. All participants are encouraged to use their creative talents to incorporate this year's Fall Fair theme: **SOMETHING TO CROW ABOUT - Celebrating 50 Years of Island Tradition**. Note: The age of the exhibitor must be submitted with each entry form.

**NOTE: Decorated Cakes. No more than 12 inches in any direction. Boards no more than 1 inch larger than cakes. Decorated cakes may NOT be made of inedible material i.e. Styrofoam.**

#### Preschool

99. Decorated cake - a rice crispy sculpture or decorated cupcake. - not taste tested.

#### CLASS: 9 years and Under

101. Cookies (3) any variety - please label.
102. Squares or bars (3) any variety - please label.
103. Muffins (3) any variety - please label.
104. Decorated Cake- may enter rice crispy sculpture, cake or cupcake. - not taste tested.
105. Cupcakes - (3) any variety- please label.

#### CLASS: 10 to 13 Years

106. Cookies (3) any variety - please label.
107. Squares or bars (3) any variety - please label.
108. Muffins (3) any variety - please label.
109. Dessert Cake - any variety (not decorated) - please label.

110. Yeast Bread - any variety made by hand.  
 111. Decorated Cake - note size stated in rules. - not taste tested.  
 112. Cupcakes (3) - any variety - please label.  
**CLASS: 14 to 17 Years**  
 113. Cookies (3) any variety - please label.  
 114. Squares or Bars (3) any variety - please label.  
 115. Muffins (3) any variety - please label.  
 116. Double crusted fruit pie - please label.  
 117. Yeast Bread - any variety made by hand.  
 118. Decorated Cake - note size stated in rules. - not taste tested.

**LEAVENED BREADS****CLASS:**

201. White - 1 loaf baked in a pan.  
 202. Whole wheat, rye, multigrain or any combination of these - 1 loaf baked in a pan.  
 203. Shaped specialty bread - Ethnic, Festive or Special Occasion.  
 204. Rolls (3) any variety, plain or savory.  
 205. Cinnamon buns (3) iced or uniced.  
 206. Sourdough - 1 loaf any variety - please label.

**YEAST BREAD- MACHINE MADE****CLASS:**

210. Any loaf made by machine - OPEN TO ALL.  
 211. Any loaf made by machine - OPEN TO MEN ONLY.  
 Second place winner of this class will receive the Ram-Beau Trophy as well as a \$50 gift certificate donated by Pharmasave.

**QUICK BREADS**

Note: Leavened by chemical action - baking powder, baking soda, starter etc.

**CLASS:**

212. Loaf or cake - any variety - please label.  
 213. Muffins (3) any variety - please label.  
 214. Biscuits or scones - any variety (3) small - please label.

**PASTRY - SWEET**

**NOTE: All pies must be baked in clear glass plates.**

**CLASS:**

301. Double crusted fruit pie, any variety - please label.  
 302. Single crusted sweet pie - please label.  
 303. Butter Tarts (3).  
 304. Galette - rustic fruit pie  
**PASTRY - SAVOURY**  
 305. Any type of savoury pie

**DESSERTS****CLASS:**

401. Fruit Crisp, Crumble or Cobbler baked in a clear glass dish - please label with ingredients.  
 402. Cheesecake - sweet - baked or unbaked any variety - please label, no size requirement.  
 403. Granola - presented in a 250ml glass jar with lid - please label with ingredients & put your name on the bottom of the jar.

**CAKES****CLASS:**

501. Any cake (iced) - please label.  
 502. Specialty Cake (uniced) - coffee cake, upside down cake - please label.  
 503. Fruitcake - any variety - labelled.

**SMALL SWEETS**

**NOTE: All entries must fit on a 6" plate - plate supplied.**

**CLASS:**

601. Cookies (3) any variety - please label.  
 602. Biscotti (3) any variety - please label.  
 603. Squares or Bars (3) any variety - please label.  
 604. Homemade Chocolates (3) any variety - please label.

**GLUTEN-FREE BAKED GOODS.**

701. Any Gluten Free entry - please list ingredients

**SPECIAL CLASSES**

801. Family - decorated Cake.

**NOTE: These entries WILL NOT be taste tested.**

**We encourage you to use your creative and culinary talents to submit any baked goods that will reflect this year's theme:**

**SOMETHING TO CROW ABOUT - Celebrating 50 Years of Island Tradition. This category is open to families and each member must have contributed to the finished product. Please indicate the names of each of the family members and the ages of the children. Please limit the size of the entry base to 24" by 24".**

802. Scotch Eggs (3).

**NOTE: All entries will be eligible for the Mrs. J. Broughton Trophy for Scotch Eggs. Get out the old family recipes and go for the trophy. These are easier to make than you might think.**

**Note: These entries will become the property of the Fall Fair.**

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## Section 10 PRESERVING

**ENTRY FORM DEADLINE SATURDAY,  
SEPTEMBER 5TH, 2026**

**EXHIBIT DROP OFF FRIDAY,  
SEPTEMBER 11TH, 3:30- 7:30PM**

**COORDINATORS:**

Rae-Anne Huth 250-537-2803  
Chantelle Johnson - 250-532-1945

**ENTRY FEE:**

Adults \$2.00 per entry  
Juniors \$1.00 per entry

**TROPHIES**

The Pickell Family Youth Trophy  
Best Youth entry.  
Bank of Montreal Trophy  
High Aggregate in preserving.  
Bill Squelch Trophy  
Best entry in bottled salmon.  
Mouat's Housewares  
Best jam/jelly entry.

**(SPECIAL NOTE: Preserving section will be  
judged on Friday night.**

**IMPORTANT**

- Standard 8 ounce preserving jars are preferable.
- All preserves, except dried fruit, must have intact pressure seals or entry will not be judged (wax seals are not acceptable).
- Labels stating the type of jam/preserve etc. must be on the front of the jar.
- Entrant's name is to be taped to the bottom of the jar.
- One jar per person per class.
- **All entries must be made within the previous year.**

**CLASS:**

**Juniors**

101. Youth Age 10 - 17 - Jam or Jelly
102. Youth Age 10 - 17 - Marmalade - any variety.
103. Youth Age 10 - 17 - pickles
104. Youth Age 10 - 17 - any other condiments

**JAMS AND JELLIES**


201. Jam - Blackberry with or without pectin.
202. Jam - made from organically grown fruit - with or without pectin.
203. Jam - any variety - with pectin.
204. Jam - any variety - without pectin.
205. Jam - low or no sugar - any variety.
206. Jam made from exotic fruit - with or without pectin.
207. Jelly - made from organically grown fruit - with or without pectin.
208. Jelly - low or no sugar - any variety.
209. Jelly - pepper - any variety, i.e.: jalapeno, red, etc.

210. Marmalade - any type.
211. Floral Jam or Jelly.
212. **NEW THIS YEAR!** Savoury Jam or Jelly
213. **NEW THIS YEAR!** Boozy Jam or Jelly (fruit & alcohol combination)

**OTHER PRESERVES**

301. Bottled fruit - any variety.
302. Dried fruit without sulfites - 6 pieces in a jar.
303. Dried tomatoes - 6 pieces in a jar.
304. Applesauce or other fruit sauces.
305. Fruit or vegetable butters (i.e. apple, pumpkin, lemon).
306. Pickles - Dill.
307. Pickles - any other variety.
308. Salsa.
309. Relish - any variety.
310. Chutney - traditional.
311. Chutney - creative.
312. Condiments - any variety - chili sauce, ketchup, mustards.
313. Any preserved Salmon (bottled, candied or smoked)
314. Mincemeat.
315. Tomato Sauce.
316. A collection of 5 different preserves displayed in a basket. Judged on appearance and presentation only - not opened for taste.

## Section 11 HOME BREWS - Wine, Beer, Cider & More.



**ENTRY FORM DEADLINE  
SATURDAY, SEPTEMBER 5TH, 2026  
ENTRY DROP OFF FRIDAY, SEPTEMBER 11TH, 3:30- 7:30PM**

**COORDINATOR:**

Eric March ericgmarch@gmail.com

**ENTRY FEE:**

\$2.00 per entry.

**TROPHIES**

Flowers and Wine Shoppe Trophy  
High Aggregate in Winemaking.  
Wine-Arts Trophy  
Best Overall Wine.  
Ron Brunette Memorial Trophy  
Best wine made from Salt Spring Island fruit or berries.  
Gulf Islands Brewery Trophy  
Best overall beer.

**PRIZES**

Kutatás Vineyard - Two bottles of Wine  
Best overall Red Wine  
Vivezza Vineyard - Two bottles of Wine  
Best overall White Wine

SS Wild Cider - Two bottles of Cider  
Best overall Cider

**RULES:**

1. All entries must be fermented or brewed by the exhibitor.
2. 1 bottle required for entry, preferred sizes as follows:  
-Wine: 750ml  
-Beer: 500ml preferred, other sizes accepted  
-Cider: 750ml preferred, 500ml accepted  
-Other categories, 500ml or larger.
3. All entries must be labeled. No personal identification to be on the labels. Label name under the bottle.
4. More than one entry per class is permitted and encouraged provided it is not a duplication of a variety.

**CLASS: WINE FROM GRAPES**

101. White Wine from SSI Grapes
102. Red Wine from SSI Grapes
103. White Wine from BC Grapes, Juice, or Concentrate
104. Red Wine from BC Grapes, Juice, or Concentrate
105. White Wine from a Kit
106. Red Wine from a Kit
107. Sparkling Wine

**CLASS: FRUIT WINE**

201. Fruit Wine from SSI fruit
202. Fruit Wine from BC Fruit, juice, or concentrate
203. Cider or Perry from SSI Fruit
204. Cider or Perry from BC Fruit, juice, or concentrate
205. Mead

**CLASS: LIQUORS, SPIRITS, AND FORTIFIED WINES**

301. Liquor
302. Spirits
303. Fortified Wine

**CLASS: BEER**

401. **NEW!!** Beer of any type using SSI Malt and Hops
402. Beer of any type using SSI Hops
403. Fruit Beer using SSI Fruit
404. Ale, any type of ale
405. Lager, any type of lager
406. Stout/Porter
407. Radler

**NEW THIS YEAR!**

**OTHER FERMENTED BEVERAGES**

501. Kombucha
502. Ginger Beer
503. Other Fermented Beverages



## Section 12 ADULT HOBBY ARTS

**NOTE: Junior Hobby Arts is now part of Section 18**

**ENTRY FORM DEADLINE  
SATURDAY, SEPTEMBER 5TH, 2026  
NEW ENTRY DROP OFF DAY! TUESDAY  
SEPTEMBER 8TH, 3:30- 7:30 PM.**

### **COORDINATORS:**

Heidi Kuhrt 250-221-0115  
Rena Hood Lundrie 778-233-3095  
Michelle Goss-Baxter 604-505-3413

### **ENTRY FEE:**

Adults \$2.00 per entry  
Seniors (80+), people with disabilities and Greenwood residents - no entry fees.

### **TROPHIES**

Arbutus Clinic Trophy  
Best Adult Entry.  
Joyce Taylor Trophy  
Best Miniature Entry  
Salt Spring Potters Guild  
Best Overall Entry in Pottery.  
Windsor Plywood Trophy  
Best Entry in Woodworking/turning.  
Newman's Great Outdoors Trophy  
Best Entry Fishing Flies.  
Off The Waterfront Gallery  
Best Overall Entry  
Brinkworthy Trophy  
Best Senior Entry.  
Glengarry Farm Trophy  
Best Use of Recycled Materials.

**HOBBY: an activity done regularly in one's leisure time for pleasure**

### **RULES & REGULATIONS:**

1. One entry per class per person.
2. **PLEASE NOTE: DUE TO DISPLAY SPACE RESTRICTIONS, ENTRY SIZE MAY NOT EXCEED 15" X 15" X 15".**  
If your piece requires more space, please contact the Coordinators so they can allow room for it to be displayed.
3. Exhibits must be dropped off between 3:30 and 7:30 pm Friday, Sept. 8th, 2026.
4. All framed pictures must have provisions for hanging.
5. Consider the Fall Fair Theme: **SOMETHING TO CROW ABOUT - Celebrating 50 Years of Island Tradition** when making your exhibits.
6. **ALL ENTRIES MUST STAY ON DISPLAY UNTIL 5:00 PM SUNDAY.**

### **ADULTS: AGE 18-79+**

101. Drawing, painting or any other 2 dimensional art depicting this year's theme.
102. Drawing, painting or any other 2 dimensional art
103. Woodworking
104. Wood Turning
105. Metalworking
106. Recycled material creation
107. Collection
108. Sculpture: any material
109. Pottery
110. Jewellery
111. **Lantern NEW!**- Made out of recycled, natural, or other materials. Lanterns should be lit using LED lights and able to hang on a wire. Up to 30 cm tall and 30 cm wide.  
**No real candles please.**
112. Lego Project - on a base not more than 15" X 15"
113. Miniature Art; art in any medium created in a very small scale

114. Knot Work: anything practical made from knotted or plaited rope, line or leather
115. Whittling: A whittled handle or toggle, or stirring implement
116. Blacksmithing: An article shaped by forging
117. A tool or utensil made by hand to be used in farming
118. Leather-working
119. Book-making
120. Arrow or arrow-point making
121. Tied Fishing Flies

### **SOAP MAKING**

Judging criteria: appearance, scent, lathering properties and a feel of skin after use.  
Entrants to provide one bar of unlabeled soap and a written list of the ingredients, common names are acceptable.  
201. Traditional Cold Processed (no melt and pour) soap  
202. Goat/Sheep's Milk soap

### **OPEN CLASS**

301. Open - Any artistic endeavour that cannot be entered in any other class.

### **SENIOR CITIZENS PLUS (80 YRS +)**

401. Please use any of the classes in ADULTS: AGE 18 - 79 for your entry; however, to be eligible for the Brinkworthy Trophy "Best Senior Entry" please indicate age of creator on Entry Form.

### **GROUP ENTRIES**

501. Open - May be entered by any group or organization of any age combination and created in any medium. Group project may not exceed 4' x 4' in size.





## Section 13 NEEDLEWORK

**ENTRY FORM DEADLINE**  
**SATURDAY, SEPTEMBER 5TH, 2026**

**ALL NEEDLEWORK INCLUDING QUILTS - BRING TO THE EXHIBIT HALL ON TUESDAY, SEPTEMBER 8th, BETWEEN 3:30 AND 7:30 PM.** to allow time for hanging and display. Please ensure items are entered in the correct category. If you are in doubt, please contact the coordinators. All quilts must be removed between 5:30 and 6 pm on Sunday, September 13. Small entries can be removed earlier.

### **COORDINATOR:**

Valerie Louvet 289-834-4217 onais@yahoo.ca

### **ENTRY FEE:**

Adults \$2.00 per entry  
Juniors \$1.00 per entry

### **TROPHIES**

Seams Right Sewing School  
High Aggregate Junior Classes - 9 years and under.  
Ganges Pharmacy Trophy  
High Aggregate Junior Classes - 10-17 years.  
Donna Regen Trophy  
Best Entry Junior Classes - age 10-13.  
South Salt Spring Women's Institute Trophy  
Best Entry Junior Classes - age 14-17.  
Kay Catlin Trophy  
High Aggregate in Needlework.  
Gerry's Fashions Trophy  
High Aggregate Sewing.  
Terra Tepper Trophy  
High Aggregate Knitting & Crocheting.  
Stitches Quilt Shop Trophy  
Originality in an Art Quilt.  
Sooz Sewing Company Trophy  
Best Embroidery in Show.  
Kay Avison Trophy  
Best Fair Isle Knitting.  
Rainbow Craft Trophy  
Best Entry Seniors.  
Salt Spring Nine Patches Trophy  
Best Quilt Entry.  
Sawyer Sewing Centre Trophy  
Highest Aggregate in Quilting.

### **RULES AND REGULATIONS**

- All entries must be the work of the competitor only.
- Only 1 entry per exhibitor per class unless item is for display purposes only.
- All entries must have been completed within the last 2 years.
- All items must not have been previously exhibited at the Salt Spring Fall Fair.
- All quilt exhibits must state the size of the quilt on the entry form.
- All quilts must have a 3" sleeve basted (NOT PINNED) to the back of the quilt for hanging.

### **ITEMS FOR DISPLAY ONLY**

#### **CLASS:**

100. Any needlework item not to be judged. Open to all ages.

#### **SEWING - JUNIORS**

#### **CLASS:**

- Any article of clothing made by a junior 9 years of age and under.
- Any article of clothing made by a junior age 10-13.
- Any article of clothing made by a junior age 14-17.

#### **STUFFED TOYS AND DOLLS - JUNIORS**

#### **CLASS:**

- Any stuffed toy or doll made by a junior 9 years of age and under.
- Any stuffed toy or doll made by a junior age 10-13.
- Any stuffed toy or doll made by a junior age 14-17.

#### **QUILTING - JUNIORS**

#### **CLASS: - SEE ADULT RULES**

- Any quilt made by a junior 9 years of age and under.
- Any quilt made by a junior age 10-13.
- Any quilt made by a junior age 14-17.

#### **EMBROIDERY AND CROSS STITCH - JUNIORS**

#### **CLASS:**

- Any embroidery or cross stitch item made by a junior 9 years of age and under.
- Any embroidery or cross stitch item made by a junior age 10-13.
- Any embroidery or cross stitch item made by a junior age 14-17.

#### **KNITTING AND CROCHET - JUNIORS**

#### **CLASS:**

- Any knitted or crochet item made by a junior 9 years of age and under.
- Any knitted or crochet item made by a junior age 10-13.
- Any knitted or crochet item made by a junior age 14-17.

#### **FALL FAIR THEME - SOMETHING TO CROW ABOUT - CELEBRATING 50 YEARS OF ISLAND TRADITION.**

#### **CLASS:**

- Any needlework item reflecting the Fall Fair Theme made by a junior 9 years of age and under.
- Any needlework item reflecting the Fall Fair Theme a focus on Agriculture made by a junior age 10-13.
- Any needlework item reflecting the Fall Fair Theme made by a junior age 14-17.

#### **OPEN - JUNIORS**

#### **CLASS:**

- Any other needlework item made by a junior 9 years of age and under.
- Any other needlework item made by a junior age 10-13.
- Any other needlework item made by a junior age 14-17.

#### **Returning this year. Turning trash to treasure or wearable art**

#### **OPEN CLASS JUNIORS**

#### **CLASS:**

- Any garment made from recyclable materials.
- Upcycling or reinventing a garment.

- Wearable accessories from used garments.
- Any garment made from unexpected or unusual materials.

#### **SEWING - ADULTS**

#### **CLASS:**

- An article of clothing made from a commercial pattern.
- Article of clothing created using your own design.
- Any article of clothing created using the technique of draping.
- A personal accessory such as a purse or bag.
- A household accessory such as placemats, tea cosy, etc.
- Any item incorporating this year's Fair theme.
- Open class.
- Senior - 80 plus - Sewing open.

#### **TOYS AND DOLLS**

- A toy or doll made from a commercial pattern.
- A toy or doll created using your own design.
- A toy or doll incorporating this year's Fall Fair theme.
- Senior - 80 plus - a Toy or Doll.

#### **QUILTING**

**NOTE: All quilts must have a 3" sleeve basted on the back for hanging. We will endeavour to show your work safely and artistically but due to space restrictions, large quilts may not be displayed fully. No safety pins. Label the measurements of the quilt on paper and pin on the back.**

#### **QUILTS - ADULTS**

#### **CLASS:**

- Hand quilted using the traditional piecing method.
- Machine quilted (using domestic machine or long arm-free motion or straight/decorative stitch) by the artist using the traditional piecing methods.
- Digitally quilted (CADD) by artist or 2nd person using traditional piecing method.
- Hand quilted using paper piecing.
- Machine quilted by artist using paper piecing.
- Commercially quilted using paper piecing.
- Hand quilted using appliqué.
- Machine quilted (using domestic machine or long arm - free motion or straight/decorative stitch) using appliqué.
- Digitally quilted (CADD) by artist or 2nd person using appliqué.
- An art quilt from a kit or created from your own design.
- A landscape or other scene quilt from a kit or created from your own design.
- Hand quilted scrap quilt.
- Machine quilted (using domestic machine or long arm - free motion or straight/decorative stitch) scrap quilt.
- Digitally quilted (CADD) by artist or 2nd person scrap quilt.
- Small quilt - any quilt less than 48 by 54 inches.
- My first quilt.
- A quilt made by a group.
- A quilt incorporating this year's Fall Fair Theme
- A personal accessory such as a purse or bag.

- 320. A household accessory such as a placemat, table runner, pot holder etc.
- 321. Any quilt using a preprinted panel.
- 322. Any quilted garment.
- 323. Any quilt made by a beginner. Exhibitor must have been quilting for no more than 2 years
- 324. Any quilted item using a Christmas theme.
- 325. Senior - 80 plus - Quilt open.

**EMBROIDERY AND CROSS STITCH - ADULTS**

- CLASS:**
- 401. A piece using Cross Stitch or other forms of counted thread embroidery up to 12".
  - 402. A piece using Cross Stitch or other forms of counted thread embroidery over 12 inches.
  - 403. A piece using surface embroidery such as crewel stitches.
  - 404. A piece incorporating this year's Fall Fair Theme
  - 405. Open Class - Adult
  - 406. Open Class - Senior - 80 plus Embroidery.

**CROCHET - ADULTS**

- CLASS:**
- 501. A blanket for a lap or bed.
  - 502. An item of clothing.
  - 503. A household accessory such as placemats, tea cosy etc.
  - 504. A personal accessory such as a purse, bag or hat.
  - 505. An item incorporating this year's Fall Fair Theme

- 506. Open - Adult
  - 507. Open - Senior - 80 plus - Crochet.
  - 508. Items for a baby.
- CROCHETED TOYS AND DOLLS**
- 509. A toy or doll made from a commercial pattern
  - 510. A toy or doll created using your own design
  - 511. A toy or doll incorporating this year's Fall Fair Theme.
  - 512. Senior - 80 plus - a Toy or Doll

**KNITTING - ADULTS**

- CLASS:**
- 601. Items for a baby.
  - 602. An article displaying lace work.
  - 603. An article of clothing.
  - 604. An article incorporating stranded colour work (Fair Isle or intarsia).
  - 605. Socks.
  - 606. A personal accessory such as a purse, bag or hat.
  - 607. A household accessory such as placemats, tea cosy, etc.
  - 608. A blanket for bed or lap.
  - 609. An item incorporating this year's Fall Fair theme
  - 610. Open - Adult
  - 611. Open - Senior - 80 plus
- KNITTED TOYS AND DOLLS**
- 612. A toy or doll made from a commercial pattern
  - 613. A toy or doll created using your own design
  - 614. A toy or doll incorporating this year's Fall Fair Theme.
  - 615. Senior - 80 plus - a Toy or Doll


**RUGS - ADULTS**

- CLASS:**
- 801. Rag or cloth rugs.
  - 802. Rug made by latch - hooking technique (grid).
  - 803. Traditional rug hooking - commercial design.
  - 804. Traditional rug hooking - own design.
  - 805. Traditional rug hooking - wall hanging-commercial design.
  - 806. Traditional rug hooking - wall hanging- own design.
  - 807. A personal accessory such as a purse or bag using a rug technique.
  - 808. An item incorporating this year's Fall Fair Theme.
  - 809. Open - Adult
  - 810. Open - Senior - 80 plus.

**TATTING - ADULTS**

- CLASS:**
- 901. Any article that has tatting as part of it.
- Returning this year. Turning trash to treasure or wearable art**
- OPEN ADULTS**
- CLASS:**
- 902. Any garment made from recyclable materials.
  - 903. Upcycling or reinventing a garment.
  - 904. Wearable accessories from used garments.
  - 905. Any garment made from unexpected or unusual materials.

Section 14  
**SPINNING, WEAVING  
& RELATED  
FIBRE ARTS**



**ENTRY FORM DEADLINE SATURDAY, SEPTEMBER 5TH, 2026**  
**EXHIBIT DROP OFF TUESDAY, SEPTEMBER 8TH, 3:30 - 7:30PM**

**COORDINATORS:**

Rachel Bevington 250-221-2252  
Heather Kalf 250-221-1271

**ENTRY FEE:**

Adults \$2.00 per entry, except if otherwise noted.  
Juniors \$1.00 per entry.

**ENTRY DROP-OFF:**

Drop exhibits off Tuesday, September 8th, 2026 between 3:30 and 7:30 pm. No late exhibits will be accepted for judging. Entrants will be asked to fill out an information sheet at drop-off for each entry (fibre type, fibre source, intended purpose, etc.). Multiple entries per entrant encouraged!!

**TROPHIES**

High Aggregate Junior Trophy  
(Classes 101-105).  
SSI Spinners & Weavers Guild-High Aggregate.  
Spinning Trophy  
(Classes 301-309 & 401,402).  
High Aggregate Weaving Trophy  
(Classes 501-508).

**AWARD**

Gerry Layard Memorial  
People's Choice Award.

**RULES AND REGULATIONS**

Must not have been exhibited in previous Fall Fair.

**JUNIOR FIBRE ARTS**

**NOTE: 17 years and under: state age on entry form.**

- 101. Hand-spun yarn of any fibre (wool or other fibre or blend).
- 102. Handwoven item (wearable item or non-wearable item).
- 103. Hand-felted item or an article including hand-felted fabric.
- 104. Any item qualifying in any of the Junior Fibre Arts classes of Section 14 that promotes the Fall Fair theme: **SOMETHING TO CROW ABOUT - 50 Years of Island Tradition.**
- 105. Any display item: Junior. For display without judging. Please include a description of your item.

**DISPLAY ONLY: ADULTS**

**NOTE: Entry fee for this Class is \$1.00**

- 201. Any item qualifying in any class of Section 14 submitted for display without judging. Entry may include a half-page description of your item, its materials, construction, inspiration, or other educational notes. Entries by professionals are welcome and encouraged in this class.

**ASSISTED FIBRE ARTS: ADULTS**

- 202. Any item otherwise qualifying in any class of Section 14, but created with significant help.

**FALL FAIR THEME: ADULTS**

- 203. Any item qualifying in any of the Adult Classes in Section 14 that promotes the Fall Fair theme: **SOMETHING TO CROW ABOUT - 50 Years of Island Tradition**

**HAND-SPUN SKEINS**

**NOTE: All skein entries must be a minimum of 20 yards long.**

Please include a sample of un-spun fibre, whether the fibre was spun from commercially prepared fibre or fibre prepared by the entrant, and indicate the intended purpose for the yarn.

- 301. Wool skein - Singles - Spun from commercially prepared fibre or fibre prepared by entrant.
- 302. Wool skein - Plied - Spun from commercially prepared fibre.
- 303. Wool skein - Plied - Spun from fibre prepared by entrant.

**Note: In Classes 304-309, yarn may be any skein type: singles or plied multiples.**

- 304. Any skein type - Locally-sourced fibre.
- 305. Any skein type - Plant-based fibre.
- 306. Any skein type - Non-wool fibre (i.e alpaca, angora, silk etc.).
- 307. Any skein type - Blend of fibres.
- 308. Any skein of yarn not spun or plied on a wheel (i.e. drop spindle, support spindle, thigh-spun) - may contain a commercial yarn core or wrap.
- 309. "My First Decent Skein" - any fibre, any style spun by a novice with less than 2-years-experience who has not won a 1st prize for spinning in a previous fall fair.

**ITEMS MADE FROM HAND-SPUN YARN**

**NOTE: For items made by a spinner from his/her own hand-spun yarn or a collaboration between hand spinners and other fibre artists. Please note methods and names of each person and provide yarn samples.**

- 401. Any wearable item - at least 50% hand-spun yarn.
- 402. Any other item - at least 50% hand-spun yarn.

**HANDWEAVING**

**NOTE: Please identify the design methods, fibres used, and intended purpose of entry**

- 501. Small non-wearable item (i.e towel, table linen, etc.).
- 502. Large non-wearable item (i.e. blanket, throw or rug).

- 503. Wearable item (i.e. vest, scarf, stole, etc).
- 504. Accessory item (i.e. bag, hat, belt, etc.)
- 505. Yardage - minimum 18" wide (can be finished or in progress).
- 506. Decorative band - maximum 3" wide (can be finished or in progress).
- 507. Any item woven with recycled materials.
- 508. Any item woven by a novice with less than 2 years experience who has not won a 1st prize for weaving in a previous Fall Fair

**FIBRE ARTS**

**NOTE: Please identify methods, dye stuff, material or fibre type, and intended purpose of entry.**

- 601. Hand-felted wearable item.
- 602. Hand-felted decorative item.

- 603. Hand-dyed item: any fibre or cloth dyed by the entrant. Yarn or cloth may be commercial or hand-spun or recycled.
- 604. Any hand-made embellishment or piece of art that uses any type of fibre (i.e Kumihimo, silk paper, braiding, etc).

**BACK THIS YEAR!** Come by to check out the "Sheep to Shawl" demo taking place over the Fall Fair Weekend next to the Spinning, Weaving and Fibre Arts Section (Annex Building)

🧺
Section 15  
BASKETRY

**ENTRY FORM DEADLINE**  
**SATURDAY, SEPTEMBER 5TH, 2026**  
**EXHIBIT DROP OFF - TUESDAY, SEPTEMBER 8TH, 3:30 - 7:30PM**

**COORDINATORS:**  
 Heather Martin-McNab 250-537-9675  
 Amei Mai - 250-812-2114

**ENTRY FEE:**  
 Adults \$2.00 per entry  
 Juniors \$1.00 per entry

**TROPHY:**  
 Salt Spring Basketry Guild Trophy  
 Best in Show.

**AWARD:**  
**People's Choice Award: a cheque for \$25 donated by the Basketry Guild is awarded to the winner.**

**RULES AND REGULATIONS**

- 1. Entries may not have been entered in a previous Salt Spring Fall Fair.
- 2. Classes 5-20 are open to everyone.
- 3. Only 1 entry per person per class.
- 4. Pickup entries between 5:00-6:00 pm on Sunday Sept. 6th.

**CLASSES:**

- 1. Junior A (9 years or under).
- 2. Junior B (10-13 years).
- 3. Junior C (14-17 years).
- 4. Novice. A Novice will have a maximum of 3 years experience and will not have won in any Class in a previous Fall Fair.
- 5. Piece using any technique reflecting the theme of the Fall Fair.
- 6. Piece made using coiled technique.
- 7. Piece made using plaited/twill technique.
- 8. Piece made using twining/waling technique.
- 9. Piece made using rib technique.
- 10. Piece made using recycled materials.

- 11. Piece made using homemade cordage. Please also include a sample of the cordage.
- 12. Piece made using willow.
- 13. Piece made using any other technique such as random weave, folded or looped.
- 14. Miniature piece using any basketry technique. Maximum size 5 inches in any direction.
- 15. Piece using mostly indigenous materials such as bark, roots, grasses.
- 16. A wearable piece such as a belt, jewelry or hat made using any basketry technique.
- 17. Original design using any materials or technique.
- 18. A group of two or more pieces in a set or series using any basketry technique.
- 19. Collaborative piece - two or more artists working together to produce a collaborative piece. May include other disciplines, but primarily using basketry materials and techniques.
- 20. Show and Share - unjudged category. Bring an interesting piece made by the exhibitor to show and share a different material or technique.

Note: depending on space available, all pieces may not be displayed.

Section 16  
PHOTOGRAPHY

**ENTRY FORM DEADLINE** SATURDAY,  
**SEPTEMBER 5TH, 2026**  
**EXHIBIT DROP OFF TUESDAY, SEPTEMBER 8TH,**  
**BETWEEN 3:30 & 7:30 P.M.**

**COORDINATORS:**  
 Judy McPhee 250-537-1752  
 Alane Lalonde 250-537-7184

**ENTRY FEE:**  
 Adults \$2.00 per entry  
 Juniors \$1.00 per entry

**TROPHIES:**  
 Facca Construction Trophy  
 Best Junior Entry.  
 Gulf Clinic Trophy  
 Best Adult Entry.  
 Salt Spring Printshop Trophy  
 High Aggregate.  
 Leo Martinez Memorial Printshop  
 Best Sunrise or Sunset.

Apple Photo Trophy  
 Best Color Photo.  
 Gulf Islands Driftwood Trophy  
 Best Black and White Photo.

**PRIZES**

Apple Photo will present a prize  
 Best colour photo for Juniors.  
 Ganges Pharmasave - will present a prize  
 Best Community photo.  
 Judges Choice Award – Rosette  
 Photosynthesis Photographers - will present  
 a prize for Best Travel  
 SS Photo Club - will present a prize  
 Best photo - Youth

**RULES AND REGULATIONS**

- 1. One photo per entry per class.
- 2. Amateurs only – means that you do not get paid for your pictures. **JUNIORS & YOUTH ARE EXEMPT**
- 3. Each entry must be under the photographer's name – no group or family names please.
- 4. No personal identification permitted on the front of the photograph.
- 5. Photographs must be no smaller than 5" x 7" and no larger than 8" x 10" except for Junior and Youth entries which

- can be 4" x 6"
- 6. Please submit just the photo. All photos will be fastened with painters tape onto black coroplast boards Please submit all photos WITHOUT ANY BACKING OR BORDERS: NO MATTING, FRAMES OR FOAM CORE.
- 7. **ON THE BACK OF THE PHOTO, IN BOLD** write your name, phone number and class number.
- 8. The displays will be dismantled Sunday at 5 pm and all entries must be picked up by 6 pm.
- 9. PHOTOCOPIES of photos will not be accepted.
- 10. ALL PHOTOS MUST BE PRINTED ON PHOTOGRAPHIC PAPER.

**JUNIOR CLASSES (7 YEARS AND UNDER)**

- 101. Make me Laugh!
- 102. Animals.
- 103. Closeup/Macro.
- 104. People.
- 105. Open class - Colour.
- 106. Open class - Black and White.
- 107. Action/Motion.
- 108. Landscapes and Seascapes.
- 109. Plants and Flowers.
- 110. Fall Fair Theme Something to Crow About.
- 111. Travel.

**JUNIOR CLASSES (8-13 YEARS)**

- 115. Make Me Laugh.
- 116. Animals
- 117. Closeup/Macro
- 118. People
- 119. Open Class - colour
- 120. Open Class - Black and White
- 121. Action/Motion
- 122. Landscapes and Seascapes
- 123. Plants and Flowers
- 124. Fall Fair Theme Something to Crow About.
- 125. Travel.

**YOUTH CLASSES (14-17 YEARS)**

- 201. Make me Laugh!
- 202. Wildlife
- 203. Landscapes and Seascapes
- 204. My Salt Spring Community
- 205. Domestic Animals
- 206. Fall Fair Theme Something to Crow About.
- 207. Open Class - Colour

- 208. Open Class - Black and White
- 209. Sunrise/Sunset
- 210. Action/Motion
- 211. Closeup/Macro
- 212. Portraits
- 213. Travel
- NEW FOR 2026!**
- 214. In Your Neighbourhood (four - 4 x 6" photos displayed on black construction paper, not to exceed 14" x 14")
- 215. Manipulated or Edited (**NOT AI Generated**)
- ADULT CLASSES (18 YEARS AND OLDER)**
- 301. Make me Laugh!
- 302. Portraits.
- 303. Landscapes.
- 304. My Salt Spring Community.
- 305. Domestic Animals.
- 306. Wildlife.
- 307. Sunrise/Sunset.
- 308. Open class - Colour.
- 309. Open class - Black and White.
- 310. Closeup/Macro.

- 311. Flowers.
- 312. Abstract/Composite.
- 313. Action/Motion.
- 314. Fall Fair Theme Something to Crow About.
- 315. Travel.
- NEW FOR 2026!**
- 316. In Your Neighbourhood (four - 4 x 6" photos displayed on black construction paper, not to exceed 14" x 14")
- \*NOTES: NO late entries because judging takes place on Thursday & Friday. This exhibit is for a community fair. The intention is to provide a place for people to share their experiences through photography. It is expected that exhibitors be amateurs having never been compensated for their photographic work. JUNIORS & YOUTH ARE EXEMPT.**



## SALT SPRING ISLAND 4-H COMMUNITY CLUB

The name 4-H is derived from the first letter of the four words Head, Heart, Hands and Health, the significance of which is expressed in the 4-H Pledge.



### Section 17 4-H CLUB

**I PLEDGE:**  
My HEAD to clearer thinking, My HEART to greater loyalty, My HANDS to larger service,  
and My HEALTH to better living. For my Club, my Community, my Country and my World.



CANADA  
4-H British Columbia

The 4-H organization is dedicated to young people and its purpose is to prepare youth for their futures as adult citizens. The philosophy of the 4-H program is explained by the 4-H motto: **LEARN TO DO BY DOING.**  
4-H Grows True Leaders – providing young people with an opportunity to learn how to become productive,

self-assured adults who can make their community and country a good place in which to live. This is fostered through project and program work, experiences with their 4-H club members and leaders, and their participation in community, district, regional, provincial and even national programs.

The goal of the 4-H program is youth development. The objectives of 4-H clubs are knowledge, leadership, citizenship and personal development.

**To learn more, contact the Club Leader,  
Loretta Rithaler, at [lrithaler50@gmail.com](mailto:lrithaler50@gmail.com)  
or visit [www.4hbc.ca](http://www.4hbc.ca).**

#### 4-H COORDINATOR

Loretta Rithaler 250-537-7503  
[lrithaler50@gmail.com](mailto:lrithaler50@gmail.com)

#### ENTRY FORM DEADLINE: TO 4-H CO-ORDINATOR: AUGUST 11, 2026

All Entry forms to be completed and submitted by 4-H Club Leader to SSI 4-H Co-ordinator by email to:  
[lrithaler50@gmail.com](mailto:lrithaler50@gmail.com) with Subject Line: SSI 4-H Fall Fair Entry Form.

#### FALL FAIR THEME: SOMETHING TO CROW ABOUT - CELEBRATING 50 YEARS OF ISLAND TRADITION

#### ENTRY FEE: NONE

See page 41 of the SSI Fall Fair Catalogue for entry forms.

#### RULES AND REGULATIONS:

1. 4-H Show is Saturday, September 12 only.
2. Please see Fair catalogue, page 3 for Rules and Regulations.
3. Classes open to 4-H BC members only, current year projects. All ages are 4-H ages.
4. All classes based on current project specific regulations.
5. Livestock entries - mark Livestock Entry Form with "4-H" at top.
6. Non-Livestock entries – mark General Entry Form with "4-H" at top.
7. Mandatory health checks will be done between 4:30 pm and 6:00 pm Friday.
8. Animals to be on site and caged/penned by 6:30 pm on Friday
9. All Animals must be **displayed, fitted and shown** by the 4-H member entering.
10. No departures before 5:00 pm Saturday.
11. All Participants are expected to help dismantle & pack up exhibits and clean up the barn before departure on Saturday.
12. All 4-H members & Leaders participating in Fair Day will receive a free gate entry with current 4-H identification or uniform. Club lists to be provided to the 4-H Co-ordinator in advance.

#### POULTRY CLASSES

- Entry form must indicate breed and variety, Bantam (BTM) or Standard (STD)
101. Fitting.
  102. Showmanship - Junior (9-11 yrs)
  103. Showmanship - Intermediate (12-14 yrs)
  104. Showmanship - Senior (15 yrs +)
  105. Unit 1 - Beginner Poultry Project Record Book (including activities)
  106. Unit 2 – Chicken, Single, Not Purebred
  107. Unit 2 – Chicken, Single, Purebred
  108. Unit 2 – Chicken, Trio, Not Purebred
  109. Unit 2 – Chicken, Trio, Purebred

**NOTE: For Classes 110-112, entries to be approved by Co-ordinator in advance due to space limitations.**

110. Unit 3, Duck, Single or Trio
111. Unit 6, Specialty Bird(s), Single or Trio (must specify)
112. Unit 7, Beginner Poultry Breeder - may use previous year's 4-H project. Female bird to be shown with 2-3 week old, ducklings, poults, goslings, or other specialty young, or a trio of brooder birds

#### 113. Best 4-H Bird in Show

#### RABBIT CLASSES

201. Fitting
202. Showmanship - Junior (9-11 years)
203. Showmanship - Senior (12-13 years)
204. Beginner Rabbit Project (contact 4-H Coordinator)
205. Unit 3 - Fancy Type Breeding Stock (Doe or Buck)
206. Champion & Reserve Champion from above classes

#### CRAFTS CLASSES

301. Woolcraft - Needle Felting
302. Scrapbooking - 1 page layout for a Project Record Book (8 1/2 x 11")
304. Cardmaking
305. Other Crafts (contact 4-H Co-ordinator)

#### PROJECTS FOR DISPLAY OR DEMONSTRATION ONLY

- NOTE: Entries for Classes 401-403 must contact 4-H Co-ordinator by August 11th.**
401. Cloverbuds – Animal Display
  402. Other 4-H Projects - Livestock
  403. Other 4-H Projects - Non-Livestock

#### NON-LIVESTOCK CLASSES

#### CLOVERBUD CLASSES

501. Cloverbud Unit Display – Individual
502. Cloverbud Scrapbook/Record Book
503. Poster Competition – Topic: "Safety" or Fall Fair Theme
504. Photo Contest - Topic: My Favourite Thing About 4-H, or Fall Fair Theme

#### FOODS CLASSES

601. Unit 1 – Cooking 101 – Project Display
602. Unit 1 – Product Exhibit (2 Products w/ samples)
603. Unit 1 – Cooking "101" – Presentation
604. "Lunch in a Pail" – sponsored by Salt Spring Island Women's Institute – the "Pie Ladies"

Have fun creating a nutritional, old-fashioned lunch in a PAIL or BASKET, following the Fair Theme.

Include a list of contents and icepacks to keep the food cool. Indicate age of exhibitor.

#### GARDEN CLASSES

**NOTE: Garden Unit entries must include display board and be grown by 4-H Member.**

701. Showmanship
702. Unit 1 – Food Garden (Display 5 different products)
703. Unit 2 – Flower Garden (Display Bouquet – 5 varieties)

704. Unit 3 – Container Garden (Display One Container)
705. Great Pumpkin Challenge (with a poster)

706. Sunflower - Display a Sunflower with Seed (with a poster)

#### PHOTOGRAPHY CLASSES - To be displayed on full size foam poster board.

801. Unit 1 – Intro to Photography
802. Photo Contest – Topic: "4-H" - Any 4-H activity, event or story
803. Photo Contest - Topic: Fall Fair Theme \*

#### PROJECT RECORD BOOKS

901. Junior Record Book (9-11 yrs)
902. Intermediate Record Book (12-13 yrs)
903. Senior Record Book (14 yrs+)
904. Executive or Reporter Record Book

#### OTHER DEMO/DISPLAY CLASSES

**NOTE: Entries for Classes 110 - 112 to be approved by Co-ordinator in advance due to space limitations.**

905. Demo or Speak & Show- (Junior) Incl Public Info
906. Demo or Speak & Show – (Senior) Incl Public Info.
907. Educational Display (Junior)
908. Educational Display (Senior)



## Section 18 JUNIOR HOBBY ARTS AND JUNIOR PROJECTS

**ENTRY FORM DEADLINE**  
**SATURDAY, SEPTEMBER 5TH, 2026**  
**NEW DROP OFF DAY!!!**  
**ENTRY DROP OFF TUESDAY, SEPTEMBER**  
**8TH 3:30- 7:30PM**  
**TO ALLOW FOR SET UP AND JUDGING**

### **COORDINATORS:**

Heidi Kurht 250-221-0115  
Rena Hood Lundrie 778-233-3095  
Michelle Goss Baxter 604-505-3413

### **ENTRY FEE:**

\$1.00 per class

### **JUNIOR HOBBY ARTS TROPHIES:**

Oceanside Pools and Spas Trophy  
Best Lego Project.  
Windermere Salt Spring Realty Trophy  
Best Entry Ages 2-9.  
Salt Spring Fall Fair Trophy  
Best Entry Ages 10-13.  
2 Dimensional art.  
Sea Horse Hobbies  
Best Entry Ages 10-13.  
The "Tsunami"  
Best Entry Ages 14-17.  
Marsim Trophy  
Best Junior HOBBY Arts  
JoAnne and Ron Moger Trophy  
Junior - Best Use of Recycled Materials.

### **DEFINITIONS:**

**HOBBY: an activity done regularly in one's leisure time for pleasure.**

**PROJECT: an individual or collaborative enterprise that is carefully planned to achieve a particular aim with a distinct start and end.**

**2D art: any medium presented on a flat surface.**

**3D art: an object that has height, length and width.**

**OPEN CLASS: any artistic endeavour that cannot be entered in any other class.**

### **RULES AND REGULATIONS:**

1. One entry per class per person.
2. **PLEASE NOTE: DUE TO DISPLAY SPACE RESTRICTIONS, ENTRY SIZE MAY NOT EXCEED 15" X 15".** IF your piece requires more space, please contact the Co-ordinators so they can allow room for it to be displayed.
3. Lego Projects must be on a base not more than 15" X 15" (so it can be moved as one piece)
4. Exhibits to be placed between 3:30 and 7:30 pm on TUESDAY, September 8th, 2026 to ensure display and judging time.
5. All framed Pictures AND Lanterns must have provisions for hanging.

6. Children's ages must be on entry form.
7. Please include a 4" x 6" card with a description of your work (ie materials used, subject, process, etc).

### **FOR PROJECT CLASSES:**

8. Consider the Fall Fair theme when making your exhibits: **Something to Crow About - 50 Years of Island Tradition** and think about the three R's - reduce, reuse and recycle.
9. All nature collections on display should be in a shoe box lined with moss or sand. Pick up only fallen items from the forest and be sure any shells are empty before taking them from a seashore.
10. **ALL ENTRIES MUST STAY ON DISPLAY UNTIL 5:00 PM SUNDAY.**

### **JUNIORS HOBBY ARTS - UP TO 4 YRS**

#### **CLASS:**

101. Drawing, painting or any other 2 dimensional art depicting this year's theme.
102. Drawing, painting or any other 2 dimensional art.
103. Sculpture in any material.
104. Open.

### **JUNIORS HOBBY ARTS - 5 TO 9 YRS**

#### **CLASS:**

201. Drawing, painting or any other 2 dimensional art depicting this year's theme.
202. Drawing, painting or any other 2 dimensional art.
203. Sculpture in any material.
204. Jewellery.
205. Pottery.
206. Recycled material creation.
207. **Lantern NEW FOR 2026!** Made out of recycled, natural, or other materials. Lanterns should be lit using LED lights and able to hang on a wire. Up to 30 cm tall and 30 cm wide. **No real candles please!**
208. HOBBY Collection.
209. Knot Work: anything practical made from knotted or plaited rope, line or leather.
210. Whittling: A whittled handle or toggle, or stirring implement.
211. Blacksmithing: An article shaped by forging.
212. A tool or utensil made by hand to be used in farming.
213. Leather-working.
214. Book-making.
215. Arrow or arrow-point making.
216. Miniature Art; art in any medium created in a very small scale.
217. Open.

### **JUNIOR HOBBY ARTS - 10 TO 13 YRS**

#### **CLASS:**

301. Drawing, painting or any other 2 dimensional art depicting this year's theme.
302. Drawing, painting or any other 2 dimensional art.
303. Sculpture in any material.
304. Jewellery.
305. Pottery.
306. Recycled material creation.
307. **Lantern NEW FOR 2026!** Made out of recycled, natural, or other materials. Lanterns

should be lit using LED lights and able to hang on a wire. Up to 30 cm tall and 30 cm wide. **No real candles please!**

308. HOBBY Collection.
309. Knot Work: anything practical made from knotted or plaited rope, line or leather.
310. Whittling: A whittled handle or toggle, or stirring implement.
311. Blacksmithing: An article shaped by forging.
312. A tool or utensil made by hand to be used in farming.
313. Leather-working.
314. Book-making.
315. Arrow or arrow-point making.
316. Miniature Art; art in any medium created in a very small scale.
317. Open.

### **JUNIOR HOBBY ARTS -14 TO 17 YRS**

401. Drawing, painting or any other 2 dimensional art depicting this year's theme.
402. Drawing, painting or any other 2 dimensional art.
403. Sculpture in any material.
404. Jewellery.
405. Pottery.
406. Recycled material creation.
407. **Lantern NEW FOR 2026!** Made out of recycled, natural, or other materials. Lanterns should be lit using LED lights and able to hang on a wire. Up to 30 cm tall and 30 cm wide. **No real candles please!**
408. HOBBY Collection.
409. Knot Work: anything practical made from knotted or plaited rope, line or leather.
410. Whittling: A whittled handle or toggle, or stirring implement.
411. Blacksmithing: An article shaped by forging.
412. A tool or utensil made by hand to be used in farming.
413. Leather-working.
414. Book-making.
415. Arrow or arrow-point making.
416. Miniature Art; art in any medium created in a very small scale.
417. Woodworking or wood turning.
418. Tied fishing flies.
419. Open.

### **JUNIOR PROJECTS - UP TO 4 YRS**

#### **CLASS:**

501. Duplo or Lego creation - must be on a base not more than 15" X 15"
502. Using different fallen leaves, or items from nature create a picture of something you like.
503. Forest Collection. Collect 5 (or more) different leaves or seeds. Display as per rule #3.
504. Seashore Collection. Collect 5 (or more) interesting items from a beach walk. Display as per rule #3.
505. Scavenger Hunt Collection. Find 3 different colours of leaves, a small round rock, a forked shaped twig and some lichen and display them as per rule #8.

### **JUNIOR PROJECTS - 5 TO 9 YRS**

#### **CLASS:**

601. Duplo or Lego creation - must be on a base not more than 15" X 15"
602. Using different fallen leaves, or items from nature create a picture of something you like.
603. Forest Collection. Collect 5 (or more) different leaves or seeds. Display as per rule #7.
604. Seashore Collection. Collect 5 (or more) interesting items from a beach walk. Display as per rule #8.

- 605. Scavenger Hunt Collection. Find 3 different colours of leaves, a small round rock, a forked shaped twig and some lichen and display them as per rule #8.
- 606. Fairy Doors - Create your own Fairy Door. Size not to exceed 6" wide x 12" tall.
- 607. Decorate a garden hat with reused or recycled items.
- 608. Create a 3-D model of the theme for this year's fair.
- 609. Write a Poem, not more than 10 lines long, celebrating the Fall Fair Theme.
- 610. Create a Poster, not more than 15" x 15", celebrating the Fall Fair Theme.
- 611. Previous years' school project: If you did a project on the environment, nature, recycling etc. for your class work last year, you can enter it in this class.
- 612. Any interactive, agricultural, environmental or horticultural adventure not covered by the above categories.

**JUNIOR PROJECTS - 10 TO 13 YEARS CLASS:**

- 701. Lego creation - must be on a base not more than 15" X 15"
- 702. Using different fallen leaves, or items from nature create a picture of something you like.
- 703. Forest Collection. Collect 5 (or more) different leaves or seeds. Display as per rule #8.
- 704. Seashore Collection. Collect 5 (or more) interesting items from a beach walk. Display as per rule #8.
- 705. Scavenger Hunt Collection. Find 3 different colours of leaves, a small round rock, a forked

- shaped twig and some lichen and display them as per rule #8.
- 706. Fairy Doors. Create your own Fairy Door. Size not to exceed 6" wide x 12" tall.
- 707. Decorate a garden hat with reused or recycled items.
- 708. Create a 3-D model of the theme for this year's fair.
- 709. Write a Poem, not more than 10 lines long, celebrating the Fall Fair Theme.
- 710. Create a Poster, not more than 15" x 15", celebrating the Fall Fair Theme.
- 711. Previous years' school project: If you did a project on the environment, nature, recycling etc. for your class work last year, you can enter it in this class.
- 712. Any interactive, agricultural, environmental or horticultural adventure not covered by the above categories.

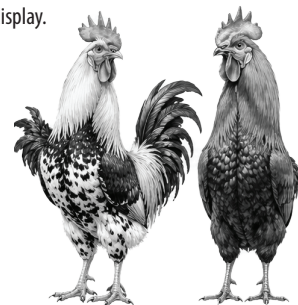
**JUNIOR PROJECTS - 14 TO 17 YEARS CLASS:**

- 801. Lego creation - must be on a base not more than 15" X 15"
- 802. Using different fallen leaves, or items from nature create a picture of something you like.
- 803. Forest Collection. Collect 5 (or more) different leaves or seeds. Display as per rule #8.
- 804. Seashore Collection. Collect 5 (or more) interesting items from a beach walk. Display as per rule #8.
- 805. Scavenger Hunt Collection. Find 3 different colours of leaves, a small round rock, a forked shaped twig and some lichen and display them as per rule #8.
- 806. Fairy Doors. Create your own Fairy Door. Size not to exceed 6" wide x 12" tall.

- 807. Decorate a garden hat with reused or recycled items.
- 808. Create a 3-D model of the theme for this year's Fair.
- 809. Write a Poem, not more than 10 lines long, celebrating the Fall Fair Theme.
- 810. Create a Poster, not more than 15" x 15", celebrating the Fall Fair Theme.
- 811. Previous years' school project: If you did a project on the environment, nature, recycling etc. for your class work last year, you can enter it in this class.
- 812. Any interactive, agricultural, environmental or horticultural adventure not covered by the above categories.

**CLASSROOM CHALLENGE:**

- 903. Create a 3-D model of the theme for this year's Fair **SOMETHING TO CROW ABOUT - Celebrating 50 Years of Island Tradition.** Size not to exceed 15" square. Include a label that indicates the school and classroom for the display.



Section 19  
**GOATS**

**ENTRY FORM DEADLINE**  
**SATURDAY, SEPTEMBER 5TH, 2026**

See Rules & Regulations page 3 on how to submit your entry form and when to deliver your entries.

**COORDINATORS:**

For information call:  
Gail Temmel 250-653-4613

**ENTRY FEE:**

Adults - \$2.00 per entry  
Junior - \$1.00 per entry

**NOTE: On your entry form - please specify breed, sex, & number of animals being entered. Also add any stall space specifics that we may need to consider. Family Farm display exhibitors are to notify coordinator by August 30th so space can be allocated for your display.**

**TROPHIES**

- Dana Farms Soap Factory Trophy  
High Aggregate in Goats - all classes.
- Lassie Dodds Trophy  
for Best Entry Shown by Adult.
- The Gulf Islands Veterinary Clinic Trophy  
Best Shown by Junior Entry.
- People's Choice Rosette  
Best family farm goat display.

**ROSETTES:**

- Best Dairy Goat
- Best Meat Goat
- Best Nigerian Dwarf/ Pygmy Goat
- Best Fibre Goat

**RULES AND DEFINITIONS:**

- 1. Registration certificates are not required.
- 2. A crossbred animal shall be entered in the breed category it best characterizes.
- 3. Kid: 3 months to 12 months dry.  
Dry Yearling: Over 12 months and under 2 yrs.  
Doe: Over 12 months, milking.  
WETHER: neutered buck.
- 4. Non-neutered bucks may not be entered.
- 5. All livestock will be judged IN stalls with the owner/handler.
- 6. Judging will be based on breed standard and care & condition.
- 7. All livestock must be vet checked prior to entry. See Rules & Regulations page 13.

**DAIRY BREED GOATS (SAANEN, NUBIAN, ALPINE, ETC.)**

**CLASS:**

- 1. Kid
- 2. Dry Yearling
- 3. Milking Doe

**MEAT BREED GOATS (BOER)**

**CLASS:**

- 4. Kid
- 5. Doe

6. Wether

**NIGERIAN DWARF / PYGMY GOATS**

- 7. Kid
- 8. Doe
- 9. Wether

**FIBRE GOATS (ANGORA )**

- 10. Kid
- 11. Doe
- 12. Wether

**JUNIOR CLASSES:**

**NOTE: All Junior exhibitors must show their age on the entry form.**

Based on all class 1 to 12. Goats may be any breed. Judging to take place OUT of stall with the owner/handler. Judge's criteria: based on exhibitor's knowledge of care of the animal.

- 13. Junior - age 9 and younger.
- 14. Junior - age 10 to 17 years.

**FAMILY FARM DISPLAY**

- 15. **No entry fee** - entry form is required. Contact co-ordinator by August 30th, with intentions. Above classes 1 to 12 may be included in animals displayed. Show your farm's goat herd with informative displays and photos along with ribbons, and awards. Include a colourful farm sign to be hung above the goat stalls.

## Section 20 SHEEP

**ENTRY FORM DEADLINE SATURDAY,  
SEPTEMBER 5TH, 2026**

See Rules & Regulations page 3 on how to submit your entry form and when to deliver your entries.

### **COORDINATORS:**

For information call:  
Gail Temmel 250-653-4613

### **ENTRY FEE:**

Adult - \$2.00 per entry  
Junior - \$1.00 per entry

**NOTE: On your entry form - please specify breed, sex, & number of animals being entered. In addition, any stall space specifics that we may need to consider. Family Farm display exhibitors are to notify co-ordinator by August 23rd so space can be allocated for your display. NOTE: If entering as a Junior (17 years and under) include your age on the entry form.**

### **TROPHIES**

Willowcrest Farm Trophy  
Champion Lamb, Junior Section.

Willowcrest Farm Trophy  
Champion Ewe, Junior Section.

Ted Akerman Trophy  
Best Junior Entry.

Bank of Commerce Trophy  
Grand Champion in Show.

Raven Ridge Farm Trophy  
Best Registered Sheep born on  
Salt Spring Island.

Evans Trophy  
Best Pen of Market Lambs.

Fernwood Farm Perpetual Challenge Trophy  
High Aggregate in Classes 1 - 9.

The Loom Room Trophy  
Best Fleece.

Andy's Meat Market Trophy  
Best Commercial Entry.  
Hazenboom Construction Trophy  
Best Wool Breed.  
Gulf Island Trading Meats Trophy  
Best Registered Entry.  
Lotus Ruckle Trophy  
Best 3 replacement ewe lambs.  
People's Choice Rosette  
Best family farm display.

### **RULES AND DEFINITIONS:**

1. All entries must have resided on the property of the exhibitor for a minimum of 3 months.
2. Lambs: defined as having full mouth teeth (all eight temporary incisors). Yearlings are defined as having the two permanent incisors - enter as adult.
3. Rams - exhibitors must notify co-coordinator 2 weeks prior to Fair so proper stall space can be arranged.
4. A crossbred animal shall be entered in the breed category that it best characterizes.
5. In the event of a category having less than 3 entries, that category's entries will be grouped with other categories for judging.
6. All livestock will be judged in stalls.
7. All entrants will be given the opportunity to provide informational demonstrations in the show ring.
8. Judging will be based on breed standard and care & condition.
9. All livestock must be vet checked prior to entry. See Rules & Regulations page 13.

### **COMMERCIAL - ALL BREEDS**

#### **CLASS:**

1. Lamb - either sex.
2. Adult - either sex.
3. Pen of 3 market lambs.

### **WOOL - ALL BREEDS**

#### **CLASS:**

4. Lamb - either sex.
5. Adult - either sex.

### **REGISTERED - ALL BREEDS**

### **(REGISTRATION CERTIFICATES REQUIRED)**

#### **CLASS:**

6. Lamb - either sex.
7. Adult - either sex.

### **NON-REGISTERED - ALL BREEDS**

(sheep that are not raised specifically for commercial or registered breeding stock).

#### **CLASS:**

8. Lamb - either sex.
9. Adult - either sex.
10. 3 replacement ewe lambs retained for breeding, all breeds, under 1 year of age.

### **JUNIOR CLASSES**

Based on entries in class 1 to 9. Sheep may be any breed, either commercial or purebred. Judge's criteria: based on exhibitor's knowledge of care of the animal. Judged in stall - not in the show ring.

#### **CLASS:**

11. Junior - age 9 and younger.
12. Youth - age 10 to 17 years.

### **FLEECE:**

No limit to number of fleece entries per exhibitor. All fleece must have the breed identified. Contact co-ordinator for judge's criteria.

#### **CLASS:**

13. White fleece.
14. Coloured fleece.
15. Display only - no entry fee - non judged.

### **FAMILY FARM DISPLAY**

16. **No entry fee** - entry form is required. Contact co-ordinator by August 23rd, with intentions. Above classes 1 to 9 may be included in animals displayed. Show your farm's sheep flock with informative displays of the breed you are showing along with ribbons and awards. Supply the co-ordinator with a digital file of your info and jpeg pictures. Include a colourful farm sign to be hung above the sheep pens.

SECTION 20 • SHEEP  
SECTION 21 • DISPLAY LIVESTOCK  
SECTION 22 • SWINE

## Section 21 DISPLAY LIVESTOCK

*Cattle, Llamas,  
Miniature Horses, Alpacas*

**ENTRY FORM DEADLINE  
SATURDAY, SEPTEMBER 5TH, 2026**

### **COORDINATORS:**

For information call:  
Gail Temmel 250-653-4613

### **ENTRY FEE:**

**Nil but an entry form is required.**

### **TROPHIES**

People's Choice Rosette for Best Family Farm Display.  
See Rules & Regulations page 3 on how to submit your entry form and when to deliver your entries.  
All livestock must be vet checked prior to entry.  
See Rules & Regulations page 3.



### **CLASS:**

### **1. CATTLE, LLAMAS, ALPACAS, MINIATURE HORSES.**

For livestock not listed in other catalogue sections.  
**Note: For Display Only.**

### **2. FAMILY FARM DISPLAY:**

Show your livestock to feature your farm. Include a colourful farm sign, photos, breed information and awards.

### **3. ANY TYPE OF LIVESTOCK FLEECE**

(except sheep fleece which is entered in Section 20).  
Located at the Livestock Barn. **Note: For Display Only.**

## Section 22 SWINE

**Due to the lack of entries and participation over the past years, it is with regret that the Swine section is being removed from the catalogue. If interest is increased in the future then it can be reinstated.**





## Section 23 POULTRY



**ENTRY FORM DEADLINE SATURDAY,  
AUGUST 29TH, 2026  
EXHIBIT DROP OFF FRIDAY, SEPTEMBER 11TH,  
3:30 - 7:30PM**

**THIS IS AN APA SANCTIONED SHOW**

**See livestock rules pg. 3.**

### **COORDINATORS:**

Ted Baker 250-653-4430

Elsie Born 604-537-8049

### **ENTRY FEE:**

Adult - \$2.00 per entry | Junior - \$1.00 per entry

### **RULES AND REGULATIONS**

**Note:** first consideration for judging will be care and conditioning of the bird.

1. Birds will be assessed upon coop in and any diseased or lousy birds will be disqualified and may be required to be removed from the premises.
2. Birds must be brought in on Friday, Sept. 11, between 3:30-7:30pm. Birds cannot be removed until 5pm Sunday. Please remove your poultry promptly to aid in clean up.
3. Cage spaces may limit entries
4. Please clearly state Division #, Variety and sex on your entry form. One bird per line.
5. Judging commences 9am Saturday. All birds will be judged by APA standards (excluding pet or fun entries)
6. Ribbons will be awarded to Breed Champions (min of 4 entries per breed), Division Champions, Class Champions and show Champions.

**NOTE: please ensure each bird you are entering is on a separate line. Multiple birds on one line may get missed and there may not be available cage space for them. If entering JR (17 years and under) include your age on the entry form.**

### **POULTRY AWARDS**

Show Champion \$25

Reserve Show Champion \$15

Junior Show Champion \$25

Reserve Junior show Champion \$15

### **Class Champion (4 classes) (Large Fowl, Bantam, WaterFowl, Other)**

1st Place Class Champion \$10

2nd Place class Champion \$5

### **Division Champion (A-U)** 1 champion per division, Minimum

5 birds in Division (21 divisions)

1st place Division \$5

2nd place Division \$3

### **Breed Champion** - Minimum 4 birds per BREED for prize

1st place \$2 | 2nd place \$1

### **CLASS - Large Fowl Chickens**

#### **Division A - American Class**

1. Plymouth Rocks
2. Dominiques
3. Wyandottes
4. Javas
5. Rhode Island Reds
6. Rhode Island Whites
7. Buckeyes
8. Chanteclers
9. Jersey Giants
10. Lamonas
11. New Hampshires
12. Hollands
13. Delawares

#### **Division B- Asiatic Class**

14. Brahmas
15. Cochins
16. Langshans

#### **Division C- English Class**

17. Dorkings
18. Redcaps
19. Cornish
20. Orpingtons
21. Sussex
22. Australorps

#### **Division D- Mediterranean Class**

23. Leghorns
24. Minorcas
25. Spanish
26. Andalusians
27. Anconas
28. Sicilian Buttercups
29. Catalanas

#### **Division E - Continental Class**

30. Hamburgs
31. Campines
32. Lakenvelders
33. Barnevelders
34. Welsummers
35. Polish
36. Houdan
37. Faverolles
38. Crevecoeurs
39. La Fleche
40. Maran

#### **Division F- AOSB (all other standard breeds)**

41. Modern Games
42. Old English Games
43. Malays
44. Sumatras
45. Aseels
46. Shamos
47. Yokohamas
48. Phoenix
49. Cubalayas
50. Sultans
51. Naked Necks
52. Araucanas
53. Ameraucanas

#### **CLASS - Bantam Chickens**

#### **Division G - Game Bantam Class**

54. Modern Games
55. Old English Games
56. American Games

#### **Division H - Single Comb Clean Legged Bantam Class (Sccl)**

57. Anconas
58. Andalusians
59. Australorps
60. Catalanas
61. Campines
62. Delewares
63. Dorkings

64. Dutch
65. Hollands
66. Japanese
67. Javas
68. Jersey giants
69. Lakenvelders
70. Lamonas
71. Leghorns
72. Minorcas
73. Naked necks
74. Nankins
75. New hampshires
76. Orpingtons
77. Phoenix
78. Plymouth rocks
79. Rhode island reds
80. Seramas
81. Spanish
82. Sussex

#### **Division I - Rose Comb Clean Legged Bantam Class (RCCL)**

83. Anconas
84. Belgian Bearded D'Anvers
85. Dorkings
86. Dominiques
87. Hamburgs
88. Leghorns
89. Minorcas
90. Nankins
91. Redcaps
92. Rhode Island Reds
93. Rosecombs
94. Sebrights
95. Wyandottes

#### **Division J- All other clean legged Bantams Class - (AOCL)**

96. Ameraucanas
97. Araucanas
98. Buckeyes
99. Chanterclers
100. Cornish
101. Crevecoeurs
102. Cubalayas
103. Houdans
104. Ko Shamo
105. La Fleche
106. Maylays
107. Polish
108. Shamos
109. Sicilian Buttercups
110. Sumatras
111. Yokohamas

#### **Division K- Feather Legged Bantam Class**

112. Booted
113. Brahmas
114. Belgian Bearded D'Uccles
115. Cochins
116. Faverolles
117. Langshans
118. Silkies
119. Sultans

#### **CLASS - Waterfowl**

#### **Division L- Heavy Duck Class**

120. Pekins
121. Aylesburys
122. Rouens
123. Muscovys
124. Saxons
125. Silver appleyards

#### **Division M- Medium Duck Class**

126. Cayugas
127. Crested
128. Swedish
129. Buffs

#### **Division N- Light Duck Class**

130. Indian Runners
131. Khaki Campbells
132. Magpies

#### **Division O- Bantam Duck Class**

133. Welsh Harlequins
134. Calls
135. East Indies
136. Mallards

#### **Division P- Heavy Goose Class**

137. Toulouse
138. Embdens
139. Africans

#### **Division Q- Medium Goose Class**

140. Sebastopols
141. Pilgrims
142. American Buffs
143. Saddleback Pomeranians
144. Stenbachers

#### **Division R- Light Goose Class**

145. Chinese
146. Tufted Romans
147. Canada
148. Egyptians

#### **CLASS Other Poultry**

#### **Division S - Turkeys**

149. Turkeys

#### **Division T- Game**

150. Pheasant, Quail, Dove, Pigeon and other

#### **Division U- PET**

151. Pet category. Any breed of poultry, regardless of breed, judged on the condition of bird, personality and comfort with humans

#### **CHICKEN RACES**

**To participate with your chicken (or other poultry) in the chicken races, see the Coordinator to sign up for a racing spot. No entry fee and no awards are given. Poultry must be present to race. Entries are limited.**

## Section 24 RABBITS & CAVIES (Guinea Pig)

Rabbits and Cavies are not a current section in the Fall Fair. If interest increases in the future, it may be reinstated.



## Section 25 HORSES



**"Something to Neigh About!"**

### CONTACTS:

Sue Higgs - 1-250-221-2372  
Christine Steffich - 250-537-3600

An exciting new event is being planned by GIHA; the Gulf Islands Horse Association for the 2026 Fall Fair. Pick up a weekend schedule at the Fair gates!

In honour of the 50th anniversary of the Fall Fair and the Riding Arena, we will be CELEBRATING HORSES and their long time contribution to the life of our community.

The celebration will include hands-on equine activities, presentations with horses in the ring, kids games on the grass, learning opportunities, display booths and refreshments. An experience for everyone; not only for horse riders!

You'll find us at the Mouat Park Riding Ring & Park, located at the rear of the Fall Fair grounds.

Think about participating in the fun, with or without your horse, and we also need volunteers! Pick up your Horse Schedule at the Entry Gate!

Please contact us for more information at saltspring.giha@gmail.com and we will be posting updates on <https://giha.ca>, the Gulf Islands Horse Association Facebook group, and Salt Spring Horse Enthusiasts Facebook group.

## Section 26 PET PARADE & ROOSTER CALLING

WIN AN OFFICE CONSULTATION FOR YOUR PET COMPLIMENTS OF GULF ISLAND VETERINARY CLINIC

Ballots will be given for each pet entered. The consultation will include a comprehensive physical exam and preventative recommendations for the continued health of your pet.

### COORDINATOR:

For information call Meghan Moroz - meganmoroz09@gmail.com

### ENTRY FEE: NIL

Registration 10:30 am.  
Sunday, September 13, 2026.  
Show-time 11 am at the Fairgrounds Livestock Ring.

### TROPHIES AND RIBBONS

SSI Fall Fair – Best Behaved Dog.  
Bark Avenue Grooming - Cutest Dog.  
SSI Fall Fair- Top Dog.  
SSI Fall Fair- Best Overall Cat.  
Bow Wow & Co - Favorite Pet.  
SSI Fall Fair - Best Dressed Pet.

### PET PARADE

**Note: Entry forms are NOT required.**

**Pet arrival time- 10 am. Enter the fairgrounds by the Rainbow Road "field" gate. Go directly to the livestock show ring.**

**Note: Farm related animals must be entered in the open class of the fair catalogue in the correct section, as per the fair's rules and regulations. These animals must remain on the fairgrounds throughout the fair and be included in the vet check process. Refer to rules and regulations pg.3. (Farm-related pets include animals listed in sections 19 through 24.)**

### RULES AND REGULATIONS

1. Children only - 15 years and under.
2. All pets must be under full control by means of leads, cages, or carrying cases.
3. All pets (dogs and cats) must be up to date on their vaccinations.
4. All entries remain in the Pet Parade holding area following arrival and during event time.
5. Pets entered in the open class of 4-H sections may be entered in Pet Parade.
6. Dogs are not allowed at the Fair except during the Pet Parade.
7. Pets must leave the fairgrounds immediately after this event. Pets must not be left in cars.
8. Entrants will be observed for their skill on handling their pet, their introduction and showmanship of themselves and their animal and any interesting tricks and facts they can share with the crowd. Entries will not be judged according to breed.

9. This is a fun event - come and show off your favourite pet! Make good use of the Fall Fair Theme: **SOMETHING TO CROW ABOUT - Celebrating 50 Years of Island Tradition.**

### CLASSES

1. Pet Dog
2. Pet Cat
3. Unusual Pet

### ROOSTER CALLING CONTEST

This is designated as a fun event. Judging will be based on overall calling ability and strut factor. No entry form required.

### COORDINATOR:

Jean Brouard 250-653-2335  
jean.brouard@ipfgenetics.ca

### ENTRY FEE: NIL

Sunday, September 13, 2026  
Crow-time 2:00 pm  
Fairgrounds Livestock Ring

### TROPHIES AND RIBBONS

4. Rooster Calling - 15 years and under.
5. Rooster Calling - Adult.
6. Foghorn Leghorn Memorial - Best Rooster Caller.

## Section 27 SCARECROWS

ENTRY FORM DEADLINE  
SATURDAY, SEPTEMBER 5TH, 2026  
EXHIBIT DROP OFF FRIDAY, SEPTEMBER 11TH, 3:30- 7:30PM

### CO-ORDINATOR:

Graham Lorimer 604-928-1542

### ENTRY FEE:

Adults \$2.00 per entry  
Juniors \$1.00 per entry

### TROPHIES:

Junior Trophy - best entry.  
Teen Trophy - best entry.  
Adult Trophy - best entry.  
Group Trophy - best entry.

### RULES AND REGULATIONS

1. Scarecrow should be part of the theme: **SOMETHING TO CROW ABOUT - Celebrating 50 Years of Island Tradition**
2. Must be self supporting to facilitate display.
3. Scarecrow height not to exceed 6' but no shorter than 3'
4. Judging Guidelines: Uniqueness, creativity, workmanship and features of Fair theme will be

considered.

5. The assembled Scarecrow entry must be delivered to the Information Tent on the fairground on Friday September 11, 2026 between 3:30 p.m. and 7:30 p.m.
6. Please locate and remove your entry at 5 pm Sunday, September 13, 2026. Scarecrows left after the fair will be disposed of by the Fair Committee.

### Class:

1. Junior - 12 yrs and under.
2. Teen - 13-17 yrs of age.
3. Adult.
4. Group Effort.

## Section 28 MECHANICAL RESTORATIONS & RESTORED VEHICLES

**ENTRY FORM DEADLINE SATURDAY,  
SEPTEMBER 5TH, 2026**

**ANTIQUETRACTORS AND ENGINES**

**CO-ORDINATOR:**

Merv Walde 250-653-4329

**ENTRY FEE:**

Adults \$2.00 per entry

Juniors \$1.00 per entry.

If a junior, state your age on the entry form.

**TROPHIES**

Ganges Village Market Trophy

Excellence in Mechanical Restorations  
by a junior - 17 yrs and younger.

Lloyd Kinney Memorial Trophy

Excellence in Mechanical Restorations  
by an adult classes 1-7.

***NOTE: Entries will be displayed outside and must be brought to the fairgrounds between 3:30 pm and 7:30 pm on Friday, September 11. Judging will be by People's Choice and will be based on the overall appearance of display, restoration, running condition, signage and eye appeal for public display. Ribbons will be awarded for 1st, 2nd, & 3rd place. Entries must be parked or on site prior to 9am and remain until 6pm on Saturday and 6pm on Sunday.***

**MECHANICAL RESTORATIONS**

**CLASS:**

1. Restored antique tractor prior to 1970.
2. Special display of antique farm equipment such as a tractor with attached implements and/or stand alone equipment.

***NOTE: Classes 3 and 4 will have their entries displayed and judged near the Tractor Pulling Area.***

3. Garden tractors prior to 1980 with equipment including walk behind garden tractor or lawn tractor shown by an adult.
4. Garden tractors prior to 1980 with equipment including walk behind garden tractor or lawn tractor shown by person 17 years and younger.
5. Gas engine - one cylinder (hit and miss).
6. Gas engine, one cylinder and magneto ignition.

7. Collection of three or more entries.
8. Green Class - Mechanical Innovations to reduce our reliance on fossil fuels. This class is open to all types of innovations that will highlight using other forms of energy to replace petroleum such as wind, solar electrical or other forms of bio-energy. Judging will be based on the potential to use this entry in every day situations. The display and supporting documentation will be judged on how well it informs the public of this entry and how it would benefit society.
9. Open Class.

**RESTORED VEHICLES**

Open to classic or antique cars, trucks and motorcycles. Vehicles must be parked prior to 9:00 am and remain until 6:00 pm on Saturday and Sunday.

**TROPHY:**

Spring Thicket Farm Trophy  
People's Choice - Special consideration will be given to the "Greenest" entry.

**CLASS:**

10. Antique.
11. Green.

## Section 29 GARDEN TRACTOR PULL



**ENTRY FORM DEADLINE  
SATURDAY, SEPTEMBER 5TH, 2026**

**COORDINATOR:**

James Sinclair 250-653-2039

***NOTE: Please contact coordinator if interested in competing. Classes by weight of tractor with operator and age of driver.***

**ENTRY FEE:**

Adults \$2.00 per entry

Juniors \$1.00 per entry

**TROPHY**

Driftwood Trophy - Best Youth Presentation-

Presented to the youth who pulls the furthest, does the best job in presenting his/her entry and takes all safety precautions.

**YOUTH AGES 8 - 17 YEARS**

1. Class A - up to 500 lbs.
2. Class B - up to 750 lbs.
3. Class C - up to 1000 lbs.

**ADULT**

4. Class D up to 900 lbs.
5. Class E up to 1250 lbs.
6. Class X - modified stock/home built.

**RULES AND REGULATIONS:**

**Garden Tractor Pull Competition**

This event will involve pulling a special sled that increases its weight the further it goes. Tractors will be divided into classes according to the weight of the tractor and operator. Ribbons will be awarded for 1st, 2nd, 3rd, 4th and 5th place.

**LAWN & GARDEN Tractor Specifications**

1. Garden Tractors must be in safe operating condition with a working brake.
2. For classes 1-5 tractor must be stock wheelbase and engine for that make and model.
3. The driver's seat, standing platform and drawbar assemblies must pass a safety inspection and have the original drive train with no modification.
4. The engine must have a working governor and clutch.
5. The mower deck must be removed or must be inoperative by removing the belt.
6. Class 6 is for modified tractors which again will be split into classes according to weight.
7. Classes are open to any type of lawn mower/tractor powered by a gasoline or diesel engine.
8. Hydrostatic transmissions are allowed if it is stock from the manufacturer.

**RESTRICTIONS:**

1. **TIRES:** No dual tires or excessively oversized tires. Rubber tires only, no chains or metal cleats. Tires must be similar in size to the original equipment.
2. Tractors must be rear-wheel drive only, no four-wheel drive.
3. **WEIGHTS:** Suitcase weights allowed if securely fastened. Original wheel weights and fluid in the tires may be used. No weights can extend beyond 12" in front of the tractor frame and no rear weights may extend beyond the rear tires. No weights can be set on the

hood. If anything falls off during a pull, the pull will be disqualified.

4. The tractor's drawbar cannot be higher than the centre of the rear axle and must not extend 10" beyond the centre of the rear wheel and must be rigid. The hitch must have a hole big enough to accept a 3/4" drawbar pin.
5. **REAR WHEELIE BARS** are required for modified stock/homebuilt and are recommended for the youth classes.

**Safety Requirements**

1. All drivers must wear a helmet during a pull.
2. Tractors must always be operated in a safe manner.
3. No riders, fast starts, or standing up while driving is permitted. The pull committee has the right to disqualify and remove the keys from any operator acting in an unsafe manner.
4. Speed cannot exceed 5 mph at any time.
5. Tractors must stay in the area designated by the pull committee.
6. Riders are NOT allowed at any time.
7. Parents/guardians are permitted to walk beside the clutch side of the tractor in the youth classes.
8. All tractors are subject to safety inspections and rule compliance. The pulling committee's decisions are final.
9. All competitors will attend a rules and safety briefing before each event.

**The Pull Competitions**

1. Each competitor will have one pull each day. The total distance of the two pulls will determine the standings.
2. Competitors will be allowed to make slight changes to their tractor after the first pull. i.e. increasing the weight by up to 20lbs and/or changing tire pressure.

- Competitors must weigh-in each day on the tractor. After the weigh-in and the drawbar height and length checked, no alterations of any kind will be allowed. If the weight of the driver and tractor exceeds the weight class they have registered in, they must register in the next heavier weight class.
- A tractor may be entered in two classes with the same driver.
- A tractor may be used by more than one driver.
- Each driver must weigh with the tractor he/she will drive and register separately.

- When hitching or unhitching, the tractors must be in neutral and operator's hand raised off the controls.
- WATCH THE FLAGMAN.** When the flagman raises a red flag the tractor must stop immediately. All pulls are considered to be final when the forward motion of load stops and measurements are taken from that point.



## Section 30 DECORATED BUSINESS

**DECORATED BUSINESS  
 ENTRY FORM DEADLINE SATURDAY,  
 AUGUST 29TH, 2026  
 CO-ORDINATOR:**  
 Marguerite Lee 250-537-5302

**ENTRY FEE:**  
 None

**TROPHY**  
 Salt Spring Island Farmers' Institute Trophy  
 Best Decorated Business using this year's  
 theme: **SOMETHING TO CROW ABOUT -  
 Celebrating 50 Years of Island Tradition**  
 Displays should be in place from September 8-13,  
 2026. Judging will take place on Wednesday,  
 September 9th, 2026.

A photo of your display will be taken at the time of  
 judging to be displayed at the Fair.

**CLASS:**  
 1. Decorated Business.

## Section 31 ZUCCHINI DRAG RACES

**CO-ORDINATORS:**  
 Kipp Nash 250-538-0369  
 Jeff Millerd 250-537-9170

**ENTRY FEE:** None  
**Get some axles, wheels & a zucchini and you have  
 a zucchini racer! A fun event for all ages! Show up  
 on fair days with a zucchini racer in hand & you can  
 enter a race. If you need help fine tuning your racer,  
 the mechanics will be there to help. First to third  
 place ribbons will be awarded.**

**2026 Theme: Something to Crow About - Celebrating 50  
 years of Island Tradition**

**TROPHIES:**

- CIBC - for Modified Racer
- SS Garbage Service - for Stock Racer
- Mike's Repairs - for Overall Winner in Under 4 lbs
- Richard Hayden **NEW TROPHY** for People's Choice for over 4 lbs
- Charles Gosset **NEW TROPHY** for Ugly Duckling!

**RULES:**

- NAME YOUR RACER!**
- Size Limit: **Length** – To Be Decided by the zucchini.  
**Height** – must not exceed 12".  
**Width** – MUST NOT exceed 10 inches  
 \*if it doesn't fit on the track, it doesn't race.\*  
 \*\* Recommended zucchini size is 6-20 inches long.\*\*
- Design: Racers will be divided into five categories and  
 appropriate weight & size.  
**NOTE:** All Stock and Modified Zuchinis will be weighed on  
 race day and put into weight classes accordingly, under 4  
 pounds and over 4 pounds  
 - **Stock Zucchini Racer** – Axles must go through  
 the zucchini.  
 - **Modified Zucchini Racer** – Zucchini must sit on  
 a frame.

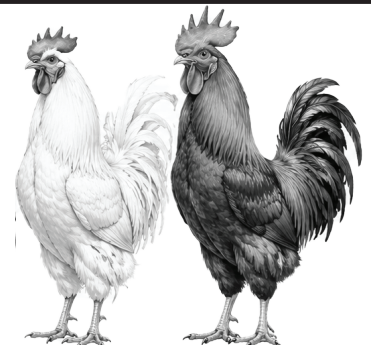
- **All Natural Racer** - no plastic or metal parts
- **Tricycle Racer** - made with three wheels
- **Fall Fair Themed Racer** - decorated to this year's  
 theme
- 4. Zucchini Cup Drags –  
 - Racer frames must be self constructed using materials  
 of your choice.  
 - Zuchinis SHOULD NOT be taped to a skate board, toy  
 car, etc.
- 5. Zucchini Racers on skateboards or Tonka toys will not  
 be allowed to compete for the trophies and ribbons,  
 but can be raced in the Big Air races.
- 6. For ALL Zucchini Cup Drags – Registration will  
 commence at noon.  
**Please NOTE: this is an elimination Race for the Trophy.**  
**RACE TIMES:**  
 • Saturday & Sunday 1:00pm  
 - Registration on site First Come, First Serve!!!  
 Age Limit: All ages welcome!!  
 Note: BIG AIR exhibition will be at the end of all races.

## Section 32 OLD FASHIONED GAMES

**CO-ORDINATOR**  
 Sarah Grindler 250-526-0153  
**Saturday ONLY** - 10:30am onwards  
**No Entry Fee** - just come and sign up!

**Come join in the fun of running some races from the  
 past! Egg and Spoon, Wheelbarrow & Potato Sack  
 races - all will be ready for a variety of ages to mix and  
 match and have fun taking part.**

**Games will be held in the lower field with  
 1st, 2nd and 3rd ribbons. Listen for the  
 announcements throughout the day and  
 watch for the Events Schedule in the Driftwood and  
 online the week before the Fall Fair.**







# Windsor Plywood

**SALT SPRING ISLAND**

ph:250-537-5564

## FOR YOUR AGRICULTURAL NEEDS

Water Holding Tanks

Stock Tanks

Fencing

T-Posts

Pencil Posts

Poultry Mesh

Farm Gates

Tools

+ More...



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**166 Rainbow Rd.**

250-537-5564

Mon - Fri: 7am - 5pm

Sat: 8am - 5pm

**225B Beddis Rd.**

CONTRACTOR'S YARD HOURS:

Mon - Fri: 6:30am - 4pm

Sat: 8am - 4pm

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Both locations closed Sundays & Holidays

[saltspring@windsorplywood.com](mailto:saltspring@windsorplywood.com) • [www.windsorplywood.com](http://www.windsorplywood.com)